



City of Farmington  
354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## CITY COUNCIL AGENDA

January 10, 2022

A regular meeting of the Farmington City Council will be held on  
Monday, January 10, 2022, 6:00 p.m.  
City Hall  
354 W. Main Street, Farmington, Arkansas.

1. Call to Order – Mayor Ernie Penn
2. Roll Call – City Clerk Kelly Penn
3. Pledge of Allegiance
4. Comments from Citizens – the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement.
5. Approval of the minutes - November 8, 2021, City Council Minutes
6. Financial Reports
7. Entertain a motion to read all ordinances and resolutions by title only.
8. Proclamations, special announcements, committee/commission/council appointments.
  - a. **Appoint Anita Sampley to Library Board.**
9. Committee Reports
  - b. Street Committee
  - c. Community Development Committee
  - d. Park & Recreation Committee
10. Items to be removed from City of Farmington Inventory – **NONE**

## **NEW BUSINESS**

11. Resolution No. 2022-01 – A resolution establishing the procedural rules for the city council of the City of Farmington, Arkansas for 2022.
12. Ordinance No. 2022-01 - An ordinance rezoning 12245 W. Hwy 62 #760-03871-000, from R-1 Residential to R-0 Residential Office Lot 128 Twin Falls Addition Phase III, as requested by Coyle Enterprises/Jerry Coyle.
13. Ordinance No. 2022-02 - An ordinance Extending Moratorium on any new multi-family rezoning requests for six months.
14. Resolution 2022-02 – A resolution setting a public hearing to discuss the easement vacation southwest of North Holland Drive and Serviceberry, Farmington, AR.
15. Resolution 2022-03 – A resolution for adoption of the amended budget for the City of Farmington, Arkansas for the 12 months beginning January 1, 2021 and ending December 31, 2021; appropriating money for each item, and for other purposes.
16. Resolution 2022-04 - A resolution in support to apply for, accept, and amend the budget if funded for staffing for Adequate Fire and Emergency Response Grant (SAFER), through FEMA, to fund three firefighter positions.
17. Ordinance No. 2022-03 – An ordinance to require reinforced concrete pipe for residential and commercial storm drainage construction in the City of Farmington.
18. State of the City Address by Mayor Ernie Penn.

## **INFORMATIONAL ITEMS:**

- A. City Business Manager Report
- B. Court Clerk Monthly Distribution Report
- C. Fire Department Report
- D. Police Department Report
- E. Building/Public Works Report
- F. Library Report
- G. Sports & Recreation Report
- H. Planning Commission Minutes
- I. Ozark Regional Transit

# MINUTES

## **Minutes of the Regular Farmington City Council Meeting December 13th, 2021**

Due to the Covid 19 pandemic, a state of emergency was declared by Arkansas Governor Asa Hutchinson, in order to comply to social distancing requirements this meeting was also held virtually using the Zoom Meeting system. Mayor Penn, City Clerk Penn, City Business Manager McCarville, City Attorney Tennant were physically at City Hall. The regular meeting of the City Council scheduled for Monday, December 13<sup>th</sup>, 2021, was called to order at 6:00 pm by Mayor Ernie Penn. City Clerk Kelly Penn called the roll and the following Council Members answered to their names: Sherry Mathews, Hunter Carnahan, Keith Lipford, Linda Bell, Brenda Cunningham (zoom), Bobby Morgan, Diane Bryant and Shelly Parsley.

### **Comments from Citizens**

Phillip Miley – Address not provided - Mr. Miley advised the council that he was speaking to friends who frequent the trails and they prefer natural trails rather than residential, they like using the Greenway. He thanked the council and requested they change to a creek path rather than a residential, it would be much more relaxing.

Judy Horne – Planning Commissioner -She advised she had some questions regarding the engineers for the project, she agreed with Phillip Miley, a prettier route would be better, the master transportation plan had trails and hopes the city will use it. She is glad the city is doing this. She wanted to know what the city id doing at Farmington Heights.

Clarence Roberts – Valley View Estates – He advised he has friends who have hiked over 520 miles of trails since March. They liked trails and most trails are 8-10 feet wide so walkers and bicycler's can both be on the trails, He advised the creek areas are the most quiet and beautiful people like the creek areas, they do not like to walk in the street areas, noise and traffic are bad. The sidewalks in the plan are only 4 feet wide. The creek route is more expensive but prettier, plus to people moving here and they prefer those areas to ride bicycles. He hopes the city will look to the Walton Foundation for matching money.

Jill Topping- 306 Claybrook – She agreed with the comments before her, she stated the city has once chance and don't blow it, spend what you can to do it right with help. The city is stunning and she doesn't see why we would be walking along streets.

**Approval of the minutes for the November 8<sup>th</sup>, 2021, Regular Meeting.** On the motion of Council Member Morgan and a second by Council Member Bryant and by the consent of all Council Members present after a roll call vote, the minutes were approved as presented by a vote of 8-0.

**Financial Reports** – Mayor Penn presented the financial reports.

**Entertain a motion to read all Ordinances and Resolutions by title only.** On the motion of Council Member Bell and a second by Council Member Bryant and by the consent of all Council Members present after a roll call vote, the motion to read all Ordinances and Resolutions by title only was approved 8-0.

## **Proclamations, Special Announcements, Committee/Commission Appointments, Committee Reports**

Fire Chief Hellard introduced 3 new Firemen to the city council: Tyler Miller, Garrison Pruitt and Colby Brewer. Fire Chief Hellard also recognized 3 separate instances that Firemen received the Lifesaving awards for firefighters who arrive on scene to people in cardiac arrest who survive.

March 2<sup>nd</sup> – Pete Oxford, Arron Spawn and Keith Andrews.

May 21st - Logan Hattabaugh and Cody Green.

November 29th - Logan Hattabaugh and Cody Green and Rudy Iaia

Police Chief Hubbard recognized Fire Chief Hellard for providing lifesaving excellent service as well and reviving an overdose victim at Taco Bell with 2 doses of Narcan.

## **Committee Reports**

Parks & Recreation Committee submitted a written report that was included in the December Agenda packet.

## **Items to be removed from City of Farmington Inventory** – None

**Old Business** – Ordinance No 2021-04 An Ordinance to appeal of planning commission denial for Cox Development parcel #760-01533-000 for rezoning of property located on east side of South Hunter Street, from R-1 to R-2 to MF-2/MF-1, the new request will be for a zoning change from R-1 to R-2 zoning for whole parcel of 1052 acres – 2<sup>nd</sup> Reading

City Attorney Tennant went over the bill of assurance and what that entails for the property and attachment to that specific parcel of land. He also reminded the council this is strictly a zoning issue and that the project would still go thru the planning commission. Mayor Penn asked for any public comments.

Norm Topping, 306 Claybrook – These number are just averages, averages are not real numbers, I want to make sure only the council can change this.

City Attorney Tennant assured him the bill of assurance would keep this from changing without legal approval.

Judy Horne – I want the large homes to be next to the existing large homes in proximity to the project. We get this complaint at the planning commission all the time.

Council Member Bell made a motion to suspend the rule requiring the reading the ordinance's 2<sup>nd</sup> and third reading in full on 2 different dates be suspended and for Ordinance 2021-04 to be read 1 time by title only, it was seconded by Council Member Bryant and after a roll call vote, the motion was approved 7-0-1 with Council Member Lipford abstaining. City Attorney Tennant read Ordinance 2021-04 by title only. Mayor Penn asked Shall the ordinance pass? After a roll call vote the motion passed 7-0-1 with Council Member Lipford abstaining. A motion to pass Ordinance 2021-04 with an Emergency Clause was made by Council Member Lipford and seconded by Council Member Bryant, after a roll call vote the motion passed 8-0.

## **New Business**

### **Approval of ARPA Funds for Central EMS in the amount of \$60,758.00**

On the motion of Council Member Bryant and a second by Council Member Parsley and by the consent of all Council Members present after a roll call vote, it was approved by a vote of 8-0 to approve funding for Central EMS in the amount of \$60,758.00

### **Ordinance No 2021-20 An Ordinance to establish policy and procedures for the purchase of property and services in accordance with Ark. Code ann. 14-58-303, as amended, repealing previous ordinances in conflict herewith, and for other purposes.**

City Attorney Tennant advised the council that the state legislature had raised the spending limits of First-Class cities and that every 5 years the dollar amount would increase based on the Consumer Price Index. This is to increase the efficiency of day-to-day operations. This is to bring our ordinance in line with what the state legislature voted on and approved.

Council Member Bell made a motion to suspend the rule requiring the reading of an ordinance in full on 3 different dates be suspended and for Ordinance 2021-20 be read 1 time by title only, it was seconded by Council Member Parsley and after a roll call vote, the motion was approved 8-0. City Attorney Tennant read Ordinance 2021-20 by title only. Mayor Penn asked Shall the ordinance pass? After a roll call vote the motion passed 6-2, with Council Members Lipford and Bryant voting no. A motion to pass Ordinance 2021-20 with an Emergency Clause was made by Council Member Mathews and seconded by Council Member Carnahan, after a roll call vote the motion passed 8-0.

### **Resolution No. 2021-12 A resolution waiving requirements of competitive bidding for the purchase of three new Dodge Ram 1500 Trucks and the equipment to outfit the vehicles for the City of Farmington Police Department pursuant to A.C.A> 14-58-303(b)(2)(b).**

On the motion of Council Member Bell and a second by Council Member Lipford and by the consent of all Council Members present after a roll call vote, Resolution 2021-12 was approved by a vote of 8-0.

### **Resolution No. 2021-13 A resolution waiving requirements of competitive bidding for the purchase of new Dodge Ram 1500 Truck and the equipment to outfit the vehicles for the City of Farmington Fire Department pursuant to A.C.A> 14-58-303(b)(2)(b).**

On the motion of Council Member Carnahan and a second by Council Member Lipford, and by the consent of all Council Members present after a roll call vote, Resolution 2021-13 was approved by a vote of 8-0.

There being no further business to come before the council and on the motion of Council Member Cunningham and seconded by Council Member Morgan and by the consent of all members present, the meeting adjourned at 7:18 pm until the next regularly scheduled meeting to be held Monday, January 10th, 2022 in the City Council Chambers at City Hall, located at 354 West Main Street, Farmington, Arkansas.

Approved;

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Mayor Ernie Penn

Attest;

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City Clerk Kelly Penn

**Financial**



MONTH	CITY SALES TAX		STATE SALES TAX		STATE SALES TAX	
	2020	2021	2020	2021	2020	2021
JANUARY	\$ 130,377.70	\$ 176,605.15	\$ 109,715.61	\$ 118,422.94	\$ 109,715.61	\$ 118,422.94
FEBRUARY	\$ 148,481.02	\$ 191,113.19	\$ 122,277.31	\$ 132,077.29	\$ 122,277.31	\$ 132,077.29
MARCH	\$ 133,975.76	\$ 173,156.53	\$ 100,333.67	\$ 116,243.77	\$ 100,333.67	\$ 116,243.77
APRIL	\$ 131,834.17	\$ 159,711.77	\$ 103,587.92	\$ 103,435.79	\$ 103,587.92	\$ 103,435.79
MAY	\$ 152,891.65	\$ 212,317.86	\$ 110,933.27	\$ 145,997.63	\$ 110,933.27	\$ 145,997.63
JUNE	\$ 149,081.37	\$ 195,552.42	\$ 104,879.92	\$ 133,392.16	\$ 104,879.92	\$ 133,392.16
JULY	\$ 155,807.30	\$ 203,173.25	\$ 112,770.07	\$ 133,013.22	\$ 112,770.07	\$ 133,013.22
AUGUST	\$ 174,923.16	\$ 207,265.88	\$ 121,519.40	\$ 130,850.39	\$ 121,519.40	\$ 130,850.39
SEPTEMBER	\$ 174,374.84	\$ 239,117.11	\$ 120,630.07	\$ 136,498.27	\$ 120,630.07	\$ 136,498.27
OCTOBER	\$ 165,123.09	\$ 225,821.18	\$ 123,932.96	\$ 146,632.25	\$ 123,932.96	\$ 146,632.25
NOVEMBER	\$ 167,887.60	\$ 247,429.21	\$ 121,853.11	\$ 145,564.50	\$ 121,853.11	\$ 145,564.50
DECEMBER	\$ 178,934.79	\$ 233,116.01	\$ 119,188.29	\$ 141,427.84	\$ 119,188.29	\$ 141,427.84
Monthly Comparison -December 2020/December 2021	\$ 54,181.22		Increase (Decrease)	\$ 22,239.55	\$ 76,420.77	
YTD comparison	Increase for 2021 over 2020 YTD - City Sales Tax	Increase for 2021 over 2020 YTD - State Sales Tax	\$ 600,687.11	\$ 211,934.45		
Total Actual Income vs 2021 Budgeted Income	County Wide Sales Tax	City Sales Tax				
Budget 2021	\$1,260,000.00	\$1,475,000.00				
Actual 2021 (thru December)	\$1,583,556.05	\$2,464,379.56				
Over Budget	\$323,556.05	\$989,379.56				
			Total Sales Tax Increase YTD 2020	\$ 812,621.56		

## GENERAL FUND

11:34 AM

## Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Dec 2021	Dec 2021	Percent of
	Actual		Budget

## Revenue &amp; Expenditures

## GENERAL REVENUES

## Revenue

ACCIDENT REPORT REVENUES	1,713.90	1,500.00	114.26%
ACT 833	25,513.65	20,000.00	127.57%
ALCOHOL SALES TAX	6,723.31	3,500.00	192.09%
ANIMAL CONTROL REVENUES	2,417.50	2,500.00	96.70%
BUILDING INSPECTION FEES	541,377.90	130,000.00	416.44%
BUSINESS LICENSES	6,188.50	6,000.00	103.14%
CITY COURT FINES	133,450.30	120,000.00	111.21%
CITY SALES TAX REVENUES	2,464,379.56	1,475,000.00	167.08%
COUNTY TURNBACK	608,657.15	475,000.00	128.14%
DEVELOPMENT FEES	67,711.11	10,000.00	677.11%
Donations	500.00	0.00	0.00%
FRANCHISE FEES	454,008.78	375,000.00	121.07%
GARAGE SALE PERMITS	1,679.33	2,500.00	67.17%
GRANTS	769,123.62	0.00	0.00%
INTEREST REVENUES	24,746.11	25,000.00	98.98%
MISCELLANEOUS REVENUES	19,202.21	0.00	0.00%
Off Duty Police Reimbursement	5,123.88	4,000.00	128.10%
PARK RENTAL	7,730.76	3,500.00	220.88%
PAYMENT IN LIEU OF	175,600.00	150,000.00	117.07%
SALES TAX - OTHER	1,583,556.05	1,260,000.00	125.68%
SPORTS COMPLEX FEES	36,778.50	35,000.00	105.08%
SRO REIMBURSEMENT REVENUES	68,148.27	100,000.00	68.15%
STATE TURNBACK	101,837.22	95,000.00	107.20%
<b>Revenue</b>	<b>\$7,106,167.61</b>	<b>\$4,293,500.00</b>	

1/4/2022

**GENERAL FUND**

11:34 AM

**Statement of Revenue and Expenditures**

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Dec 2021	Dec 2021	Percent of
	Actual		Budget
<b>ADMINISTRATIVE DEPT</b>			
<b>Expenses</b>			
ADDITIONAL SERVICES EXPENSE	185,277.04	180,000.00	102.93%
ADVERTISING EXPENSE	7,712.58	6,000.00	128.54%
BANK CHARGE	814.61	0.00	0.00%
Bank Charges	972.24	0.00	0.00%
BUILDING MAINT & CLEANING	33,514.42	35,000.00	95.76%
CREDIT CARD FEE EXPENSE	(125.73)	5,000.00	(2.51%)
ELECTION EXPENSES	3,774.52	5,000.00	75.49%
ENGINEERING FEES	212,867.98	125,000.00	170.29%
INSURANCES EXPENSE	74,233.95	50,000.00	148.47%
LEGAL FEES	5,222.65	10,000.00	52.23%
MATERIALS & SUPPLIES EXPENSE	20,266.90	17,000.00	119.22%
MISCELLANEOUS EXPENSE	1,272.62	2,000.00	63.63%
NEW EQUIPMENT PURCHASE	5,380.56	10,000.00	53.81%
PAYROLL EXP - CITY ATTRNY	67,098.44	60,000.00	111.83%
PAYROLL EXP - ELECTED OFFICIAL	134,514.98	125,000.00	107.61%
PAYROLL EXP - REGULAR	248,298.81	241,365.00	102.87%
PLANNING COMMISSION	18,074.61	20,000.00	90.37%
POSTAGE EXPENSE	1,691.23	1,500.00	112.75%
PROFESSIONAL SERVICES	12,194.88	10,000.00	121.95%
REPAIR & MAINT - BUILDING	4,908.83	2,000.00	245.44%
REPAIR & MAINT - OFFICE EQUIP	4,940.26	2,500.00	197.61%
SERVICE CHARGES	750.30	250.00	300.12%
TECHNICAL SUPPORT	32,817.33	40,000.00	82.04%
TELECOMMUNICATION EXPENSES	11,787.18	4,000.00	294.68%
TRANSFER TO ARPA FUND	766,573.62	0.00	0.00%
TRAVEL, TRAINING & MEETINGS	10,690.21	10,000.00	106.90%
UTILITIES EXPENSES	68,729.96	70,000.00	98.19%
<b>Expenses</b>	<b>\$1,934,254.98</b>	<b>\$1,031,615.00</b>	

1/4/2022

**GENERAL FUND**

11:34 AM

**Statement of Revenue and Expenditures**

	<b>Year-To-Date</b>	<b>Annual Budget</b>	<b>Jan 2021</b>
	<b>Jan 2021</b>	<b>Jan 2021</b>	<b>Dec 2021</b>
	<b>Dec 2021</b>	<b>Dec 2021</b>	<b>Percent of</b>
	<b>Actual</b>		<b>Budget</b>
<b>ANIMAL CONTROL DEPT</b>			
<b>Expenses</b>			
FUEL EXPENSES	1,778.70	2,000.00	88.94%
MATERIALS & SUPPLIES EXPENSE	431.29	1,100.00	39.21%
PAYROLL EXP - REGULAR	65,298.17	63,051.00	103.56%
PROFESSIONAL SERVICES	5,739.75	15,000.00	38.27%
REPAIR & MAINT - AUTOMOBILES	928.43	1,500.00	61.90%
REPAIR & MAINT - EQUIPMENT	0.00	500.00	0.00%
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%
UNIFORMS/GEAR EXPENSE	193.43	500.00	38.69%
<b>Expenses</b>	<b>\$74,369.77</b>	<b>\$84,151.00</b>	

1/4/2022

GENERAL FUND

11:34 AM

Statement of Revenue and Expenditures

	Year-to-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Dec 2021	Dec 2021	Percent of
	Actual		Budget
<b>BUILDING PERMIT DEPT</b>			
<b>Expenses</b>			
FUEL EXPENSES	3,749.03	2,500.00	149.96%
NEW EQUIPMENT PURCHASE	26,373.00	0.00	0.00%
PAYROLL EXP - REGULAR	122,536.25	94,626.00	129.50%
REPAIR & MAINT - AUTOMOBILES	1,097.32	1,000.00	109.73%
TRAVEL, TRAINING & MEETINGS	4,228.85	3,000.00	140.96%
UNIFORMS/GEAR EXPENSE	400.62	1,000.00	40.06%
<b>Expenses</b>	<b>\$158,385.07</b>	<b>\$102,126.00</b>	

1/4/2022

**GENERAL FUND**

11:34 AM

**Statement of Revenue and Expenditures**

	<b>Year-To-Date</b>	<b>Annual Budget</b>	<b>Jan 2021</b>
	<b>Jan 2021</b>	<b>Jan 2021</b>	<b>Dec 2021</b>
	<b>Dec 2021</b>	<b>Dec 2021</b>	<b>Percent of</b>
	<b>Actual</b>		<b>Budget</b>
<b>FIRE DEPT</b>			
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	1,000.00	0.00%
BUILDING MAINT & CLEANING	272.63	0.00	0.00%
FUEL EXPENSES	9,527.80	7,200.00	132.33%
HAZMAT EXPENSES	2,270.12	2,400.00	94.59%
MATERIALS & SUPPLIES EXPENSE	9,204.28	8,500.00	108.29%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	609,623.44	10,000.00	6,096.23%
PAYROLL EXP - REGULAR	601,743.49	660,851.00	91.06%
REPAIR & MAINT - BUILDING	200.42	3,200.00	6.26%
REPAIR & MAINT - EQUIPMENT	7,979.24	9,070.00	87.97%
REPAIR & MAINT - TRUCK	10,759.90	10,000.00	107.60%
TRAVEL, TRAINING & MEETINGS	9,288.36	12,801.00	72.56%
UNIFORMS/GEAR EXPENSE	18,629.36	30,000.00	62.10%
<b>Expenses</b>	<b>\$1,279,499.04</b>	<b>\$755,522.00</b>	

1/4/2022

**GENERAL FUND**

11:34 AM

**Statement of Revenue and Expenditures**

	<b>Year-To-Date</b>	<b>Annual Budget</b>	<b>Jan 2021</b>
	<b>Jan 2021</b>	<b>Jan 2021</b>	<b>Dec 2021</b>
	<b>Dec 2021</b>	<b>Dec 2021</b>	<b>Percent of</b>
	<b>Actual</b>		<b>Budget</b>
<b>LAW ENFORCE - COURT</b>			
<b>Expenses</b>			
MATERIALS & SUPPLIES EXPENSE	1,330.41	3,000.00	44.35%
MISCELLANEOUS EXPENSE	0.00	400.00	0.00%
NEW EQUIPMENT PURCHASE	0.00	3,000.00	0.00%
PAYROLL EXP - REGULAR	80,854.51	87,521.00	92.38%
POSTAGE EXPENSE	46.92	1,800.00	2.61%
PROSECUTING ATTORNEY	18,000.00	18,000.00	100.00%
REPAIR & MAINT - EQUIPMENT	29.08	0.00	0.00%
REPAIR & MAINT - OFFICE EQUIP	0.00	500.00	0.00%
SPECIAL COURT COSTS	5,926.50	6,000.00	98.78%
TRAVEL, TRAINING & MEETINGS	729.84	6,000.00	12.16%
<b>Expenses</b>	<b>\$106,917.26</b>	<b>\$126,221.00</b>	

1/4/2022

GENERAL FUND

11:34 AM

Statement of Revenue and Expenditures

	Year-to-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Dec 2021	Dec 2021	Percent of
	Actual		Budget
<b>LAW ENFORCE - POLICE</b>			
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	100.00	0.00%
BREATHALYZER EXPENSES	636.99	700.00	91.00%
CAPITAL IMPROVEMENT	7,500.00	0.00	0.00%
DRUG TASK FORCE	1,500.00	2,000.00	75.00%
FUEL EXPENSES	48,241.81	48,000.00	100.50%
GRANT EXPENSE	3,682.77	0.00	0.00%
MATERIALS & SUPPLIES EXPENSE	53,558.78	50,000.00	107.12%
MISCELLANEOUS EXPENSE	0.00	500.00	0.00%
NEW EQUIPMENT PURCHASE	57,248.66	56,000.00	102.23%
Off Duty Police Pay	3,385.34	4,000.00	84.63%
PAYROLL EXP - REGULAR	1,223,880.03	1,302,050.00	94.00%
PAYROLL EXP - SRO	126,648.78	150,000.00	84.43%
REPAIR & MAINT - AUTOMOBILES	28,638.46	25,000.00	114.55%
REPAIR & MAINT - EQUIPMENT	0.00	3,000.00	0.00%
TRAVEL, TRAINING & MEETINGS	6,843.68	7,000.00	97.77%
UNIFORMS/GEAR EXPENSE	11,007.04	15,000.00	73.38%
<b>Expenses</b>	<b>\$1,572,772.34</b>	<b>\$1,663,350.00</b>	



1/4/2022

**GENERAL FUND**

11:34 AM

**Statement of Revenue and Expenditures**

	<u>Year-to-Date</u>	<u>Annual Budget</u>	<u>Jan 2021</u>
	<u>Jan 2021</u>	<u>Jan 2021</u>	<u>Dec 2021</u>
	<u>Dec 2021</u>	<u>Dec 2021</u>	<u>Percent of</u>
	<u>Actual</u>		<u>Budget</u>
<b>LIBRARY</b>			
<b>Expenses</b>			
LIBRARY TRANSFER	55,000.00	55,000.00	100.00%
<b>Expenses</b>	<b>\$55,000.00</b>	<b>\$55,000.00</b>	

1/4/2022

GENERAL FUND

11:34 AM

Statement of Revenue and Expenditures

	Year-to-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Dec 2021	Dec 2021	Percent of
	Actual		Budget
<b>PARKS DEPT</b>			
<b>Expenses</b>			
CAPITAL IMPROVEMENT	0.00	125,000.00	0.00%
ENGINEERING FEES	0.00	25,000.00	0.00%
MATERIALS & SUPPLIES EXPENSE	13,791.29	10,000.00	137.91%
NEW EQUIPMENT PURCHASE	17,845.30	22,500.00	79.31%
PAYROLL EXP - REGULAR	205,825.50	186,765.00	110.21%
PROFESSIONAL SERVICES	5,076.49	2,500.00	203.06%
REPAIR & MAINT - BUILDING	880.72	0.00	0.00%
REPAIR & MAINT - EQUIPMENT	6,018.19	3,000.00	200.61%
SPORTS PARK MATERIALS	10,593.85	22,000.00	48.15%
SPORTS PARK NEW EQUIP	29,411.15	10,000.00	294.11%
SPORTS PARK PROF SERV	33,735.00	45,000.00	74.97%
SPORTS PARK REPAIR/MAINT	3,109.08	2,500.00	124.36%
SPORTS PARK UNIFORMS	193.43	250.00	77.37%
SPORTS PARK UTILITIES	16,175.40	15,000.00	107.84%
UNIFORMS/GEAR EXPENSE	0.00	1,000.00	0.00%
UTILITIES EXPENSES	22,284.67	5,000.00	445.69%
<b>Expenses</b>	<b>\$364,940.07</b>	<b>\$475,515.00</b>	

1/4/2022

### GENERAL FUND

11:34 AM

## Statement of Revenue and Expenditures

	Year-To-Date	Annual Budget	Jan 2021
	Jan 2021	Jan 2021	Dec 2021
	Dec 2021	Dec 2021	Percent of
	Actual		Budget
<b>TRANSFERS BETWEEN FUNDS</b>			
<b>Revenue</b>			
TRANSFER INCOME	500,000.00	0.00	0.00%
<b>Revenue</b>	<b>\$500,000.00</b>	<b>\$0.00</b>	
<b>Expenses</b>			
TRANS TO MONEY MARKET	500,000.00	0.00	0.00%
<b>Expenses</b>	<b>\$500,000.00</b>	<b>\$0.00</b>	

**STREET FUND**  
**Statement of Revenue and Expenditures**

	Year-To-Date Jan 2021 Dec 2021 Actual	Annual Budget Jan 2021 Dec 2021	Jan 2021 Dec 2021 Percent of Budget
<b>Revenue &amp; Expenditures</b>			
<b>Revenue</b>			
GRANTS	44,209.84	0.00	0.00%
INTEREST REVENUES	230.91	1,000.00	23.09%
MISCELLANEOUS REVENUES	80.58	100.00	80.58%
STREET COUNTY TURNBACK	65,844.83	40,000.00	164.61%
STREET STATE TURNBACK	524,756.10	406,945.75	128.95%
TRANSFER INCOME	318,054.25	318,054.25	100.00%
<b>Revenue</b>	<b>\$953,176.51</b>	<b>\$766,100.00</b>	
<b>Expenses</b>			
ADVERTISING EXPENSE	0.00	1,000.00	0.00%
CREDIT CARD FEE EXPENSE	29.00	0.00	0.00%
ENGINEERING FEES	99,185.40	30,000.00	330.62%
FUEL EXPENSES	10,339.22	10,000.00	103.39%
MATERIALS & SUPPLIES EXPENSE	15,200.35	15,000.00	101.34%
MISCELLANEOUS EXPENSE	4,855.23	500.00	971.05%
NEW EQUIPMENT PURCHASE	1,973.30	25,000.00	7.89%
PAYROLL EXP - REGULAR	174,970.14	205,500.00	85.14%
PROFESSIONAL SERVICES	39,746.03	2,000.00	1,987.30%
REPAIR & MAINT - BUILDING	1,361.29	2,000.00	68.06%
REPAIR & MAINT - EQUIPMENT	4,129.40	10,000.00	41.29%
STREET LIGHTS	60,089.94	150,400.00	39.95%
STREET/ROAD REPAIRS	307,874.62	300,000.00	102.62%
TRAVEL, TRAINING & MEETINGS	0.00	500.00	0.00%
UNIFORMS/GEAR EXPENSE	338.44	2,200.00	15.38%
UTILITIES EXPENSES	14,901.79	12,000.00	124.18%
<b>Expenses</b>	<b>\$734,994.15</b>	<b>\$766,100.00</b>	

**LIBRARY FUND**  
**Statement of Revenue and Expenditures**

	Current Period Jan 2021 Dec 2021 Actual	Annual Budget Jan 2021 Dec 2021	Jan 2021 Dec 2021 Percent of Budget
<b>Revenue &amp; Expenditures</b>			
<b>Revenue</b>			
Donations	6,790.00	0.00	0.00%
FINES/LOST ITEMS	1,946.44	1,000.00	194.64%
GRANTS	21,663.00	0.00	0.00%
INTEREST REVENUES	42.48	0.00	0.00%
MISCELLANEOUS REVENUES	3,431.07	0.00	0.00%
TRANS FROM GENERAL FUND	55,000.00	55,000.00	100.00%
WASHINGTON CO LIBRARY	197,228.00	197,226.00	100.00%
<b>Revenue</b>	<b>\$286,100.99</b>	<b>\$253,226.00</b>	
<b>Expenses</b>			
ADVERTISING EXPENSE	722.52	1,000.00	72.25%
BOOKS AND MEDIA	28,677.29	32,000.00	89.62%
BUILDING MAINT & CLEANING	1,818.29	4,800.00	37.88%
MATERIALS & SUPPLIES EXPENSE	19,759.89	13,026.00	151.70%
MISCELLANEOUS EXPENSE		500.00	0.00%
NEW EQUIPMENT PURCHASE	11,150.00	7,000.00	159.29%
PAYROLL EXP - REGULAR	180,589.55	180,000.00	100.33%
POSTAGE EXPENSE	66.25	300.00	22.08%
PROGRAMS EXPENSE	1,645.00	4,000.00	41.13%
REPAIR & MAINT - BUILDING	1,893.91	0.00	0.00%
TECHNICAL SUPPORT	7,914.36	6,800.00	116.39%
TRAVEL, TRAINING & MEETINGS	732.10	1,000.00	73.21%
UTILITIES EXPENSES	2,511.37	2,800.00	89.69%
<b>Expenses</b>	<b>\$257,480.53</b>	<b>\$253,226.00</b>	

**Proclamations,  
special  
announcements  
and  
appointments**

# Committee Reports

## Street Committee Report for January 2022 Council Packet

Floyd Shelley   Public Works Manager

Bobby Morgan      Street Chairman

- Double Springs Road Bridge Rehabilitation ---Repairs will begin starting February 7<sup>th</sup> 2022 with anticipated completion date of March 8<sup>th</sup>, 2022 weather permitting. Steve Beam Construction will be doing repairs. Garver will be the Project Engineer .
- 200 feet of Drainage Repairs has been completed on Frisco/Riviera Place intersection .
- Rainsong Drainage repairs will be completed by the end of January 2022.
- Engineering is in process to upgrade drainage culvert on Goose Creek Road.



# Agenda Item 11



City of Farmington  
354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## MEMO

To: Farmington City Council  
Mayor Ernie L. Penn  
City Business Manager Melissa McCarville

From: Kelly Penn, City Clerk  
Date: January 3<sup>rd</sup>, 2022  
Re: Resolution 2022-01

As required by Arkansas State Statue 14-43-501, every January as our first order of business, we are required to establish our policies and procedures for City Council meetings.

If you have any questions let me know.

Sincerely,

A handwritten signature in blue ink that reads "Kelly Penn". The signature is written in a cursive, flowing style.

Kelly Penn  
City Clerk

## RESOLUTION NO. 2022-01

### A RESOLUTION ESTABLISHING THE PROCEDURAL RULES FOR THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS FOR 2022

**WHEREAS**, the State of Arkansas requires each City Council to annually establish its procedural rules and, whereas, such rules are essential for the orderly conduct of council activities;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:**

#### **Section 1:** Rules and Order of Business

The Council of the City of Farmington will follow the procedural rules contained in the Arkansas Municipal League publication “Procedural Rules for the Municipal Official”, dated May 2014. In addition to what is included in this publication, the meeting will include a forum for comments from citizens.

#### **Section 2:** The Time and Location of Regularly Scheduled Meetings

- (A) Council Meetings: Second Monday of each month at 6:00 p.m. at City Hall, 354 West Main Street, Farmington, AR.
- (B) The date, time and locations of regularly scheduled meetings may be changed by the Mayor with consent of the majority of the council members. The media and public will be notified of any changes in accordance with appropriate state laws.

#### **Section 3:** Special Meetings

In accordance with Ordinance 1.4 the Mayor or any three council members may call special meetings and set the time and place of such meetings. Voting by council is permitted at special meetings.

#### **Section 4:** Working Sessions

The Mayor or any three council members may schedule working sessions for the council at the time and location of their choosing. The media and public will be notified of all working sessions in accordance with applicable state laws.

Voting by the council is not permitted at working sessions. The Mayor and all Council members must be notified of any proposed working session.

## Section 5: Agendas

### (A) Meetings

- (1) The City Clerk or designee shall prepare the agenda for council meetings. Items shall be placed upon the agenda as may be requested by the Mayor, the City Attorney, any Council member or any Department Head.
- (2) The department head and committee heads or their representative should be present at all monthly council meetings, give a brief written report summarizing their departmental/committee activities and make themselves available for questions from the public and council members. The committee and department reports shall be provided to the City Clerk or designee and be part of the official agenda.
- (4) At the Comments from Citizens section of the meeting the Mayor will announce: "Comments from Citizens – the Council will hear brief comments at this time from citizens. No action will be taken. All comments will be taken under advisement." Any individual wishing to address the Council about a subject that is not on the agenda shall be permitted to speak during that period allotted for Citizen Communications at meetings. Each individual will be limited to three minutes. (Total 15 minutes per subject.)
- (5) The Mayor, the City Attorney, any council member or any Department Head requesting that a matter be placed on the agenda will provide the City Clerk's office with the title of the matter and with a short memo (memo format can be obtained from the City Clerk or City Business Manager) describing the topic and any supporting material no later than noon on the Monday one week prior to the date of the Meetings.
- (6) Any matter presented to the City Clerk's office later than that time shall be not be placed on the agenda until the next scheduled meeting, unless it is deemed an emergency or essential to city business functions.
- (7) In the event of a holiday falling on a Monday, the above schedule will be shifted to the Tuesday following the holiday.
- (8) During Council meetings, the Council will consider only those matters placed on the agenda.
- (9) During Council meetings, Council Members cell phones are not allowed to be used, all phones must be silenced, phone calls or texting during the meetings are prohibited.

(B) Special Meetings

The City Clerk or designee will prepare agendas for special meetings and provide copies to all elected city officials and to the media and notify the media as required by state law. Whoever is calling the special meeting shall provide the Clerk with applicable documentation pertinent to the meeting being called.

**PASSED AND APPROVED** on this 10<sup>TH</sup> day of January, 2022.

**APPROVED:**

By: \_\_\_\_\_  
*Ernie Penn, Mayor*

**ATTEST:**

By: \_\_\_\_\_  
*Kelly Penn, City Clerk*

# Agenda Item 12

**ORDINANCE NO. 2022-01**

**AN ORDINANCE REZONING PROPERTY AT 12245  
HIGHWAY 62 IN TWIN FALLS SUBDIVISION, PHASE III,  
LOT 128, FROM R-1, SINGLE-FAMILY RESIDENTIAL, TO  
R-O, RESIDENTIAL-OFFICE DISTRICT, AS REQUESTED  
BY COYLE ENTERPRISES, INC.**

WHEREAS, the City of Farmington, Arkansas amended its official zoning and zoning map by Ordinance 2015-06 on September 14, 2015, which was filed for record in the Office of the Circuit Clerk and Ex-Officio Recorder for Washington County, Arkansas in File 2015-00034769; and

WHEREAS, certain real property owned by Coyle Enterprises, Inc. is zoned R-1, Single-Family Residential; and

WHEREAS, after a public hearing on December 28, 2021, the Farmington Planning Commission voted during a regular scheduled meeting to rezone the real property owned by Coyle Enterprises, Inc. from R-1, Single-Family Residential to R-O, Residential-Office District.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

SECTION 1. That the zone classification of the following described property is hereby changed as follows:

From R-1, Single-Family Residential, to R-O, Residential-Office District, for the real property described in Exhibit "A" which is attached hereto and made a part hereof.

SECTION 2. That the official zoning map of the City of Farmington, Arkansas, is hereby amended to reflect the zoning change provided in Section 1 above.

PASSED, APPROVED AND IN EFFECT this 10th day of January, 2022.

APPROVED:

By: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

\_\_\_\_\_  
Kelly Penn, City Clerk

EXHIBIT "A"

Lot 128 of Twin Falls Addition Phase III being a replat of Tract 1B, Twin Falls Addition Phase I and part of the Southwest Quarter of the Southwest Quarter and part of the Southeast Quarter of the Southwest Quarter all in Section 27, Township 16 North, Range 31 West, City of Farmington, Washington County, Arkansas as per plat on file in Plat Book 24A at Page 143.

Subject to easements, rights-of-way, and protective covenants of record, if any.  
Subject to all prior mineral reservations and oil and gas leases.



**ORDINANCE NO. 2022-01**

**AN ORDINANCE REZONING PROPERTY AT 12245  
HIGHWAY 62 IN TWIN FALLS SUBDIVISION, PHASE III,  
LOT 128, FROM R-1, SINGLE-FAMILY RESIDENTIAL, TO  
R-O, RESIDENTIAL-OFFICE DISTRICT, AS REQUESTED  
BY COYLE ENTERPRISES, INC.**

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WHEREAS, certain real property owned by Coyle Enterprises, Inc. is zoned R-1, Single-Family Residential; and

WHEREAS, after a public hearing on December 28, 2021, the Farmington Planning Commission voted during a regular scheduled meeting to rezone the real property owned by Coyle Enterprises, Inc. from R-1, Single-Family Residential to R-O, Residential-Office District.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:

SECTION 1. That the zone classification of the following described property is hereby changed as follows:

From R-1, Single-Family Residential, to R-O, Residential-Office District, for the real property described in Exhibit "A" which is attached hereto and made a part hereof.

SECTION 2. That the official zoning map of the City of Farmington, Arkansas, is hereby amended to reflect the zoning change provided in Section 1 above.

PASSED, APPROVED AND IN EFFECT this 10th day of January, 2022.

APPROVED:

By: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

\_\_\_\_\_  
Kelly Penn, City Clerk



354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## **Memo**

To: Farmington City Council  
Kelly Penn, City Clerk

From: Mayor Ernie L Penn

Re: Rezoning request for 12245 W Highway 62 from R-1 Residential to R-0 Residential Office  
Lot 128 Twin Falls Addition Phase III as requested by Coyle Enterprises /Jerry Coyle  
Parcel #760-03871-000

Date: January 10<sup>th</sup>, 2022

### **Recommendation**

City staff recommends approval of this request based upon the highest and best use of this property

### **Background**

The original plat for this subdivision was done when it was in the County. After the Annexation of this subdivision, various Zoning Classifications were assigned to the parcels. The original zoning classification assigned to the highway frontage was C-2 which consisted of 2 lots. Sometime later, the original owner, Keith Marrs, requested a rezoning and replat and then this lot was changed to R-1.

The original request for this property rezoning was for C-2 Commercial, but after discussion with City Staff it was determined that the R-0 Residential office classification was a better fit and more palatable to the neighborhood. Mr. Coyle has a real estate contract to sell the property to a local attorney who wants to build a law office at this location. Due to the unavailability of sewer, the practical uses of this property are very limited.

### **Discussion**

The Planning Commission reviewed this rezoning request on 12-28-21. After much discussion and input from the public, the Planning Commission voted to approve the Rezoning to R-0 Residential Office by a vote of 5-0 by the members present.

### **Budget Impact**

None





# Washington County Report

## Property Owner

**Name:** COYLE ENTERPRISES INC

**Mailing Address:** PO BOX 565  
 PRAIRIE GROVE, AR 72753-0565

**Type:** (RV) Res. Vacant

**Tax Dist:** (061) FARMINGTON SCH, FARM

**Millage Rate:** 53.90

**Extended Legal:**

## Property Information

**Physical Address:** 12245 W HWY 62

**Subdivision:** TWIN FALLS ADDN - PH III

**Block / Lot:** N/A / 128

**S-T-R:** 27-16-31

**Size (Acres):**

### Market and Assessed Values

	Estimated Market Value	Full Assessed (20% Mkt Value)	Taxable Value
<b>Land:</b>	\$70,000	\$14,000	\$13,500
<b>Building:</b>	0	0	0
<b>Total:</b>	\$70,000	\$14,000	\$13,500

### Taxes

<b>Estimated Taxes:</b>	\$728
<b>Homestead Credit:</b>	\$0

Note: Tax amounts are estimates only. Contact the county/parish tax collector for exact amounts.

### Land

Land Use	Size	Units
1.51 acres	1.000	House Lot
<b>Total</b>	<b>1.000</b>	

### Deed Transfers

Deed Date	Book	Page	Deed Type	Stamps	Est. Sale	Grantee	Code	Type
11/29/2018	2018	35969	Warr. Deed	181.50	\$55,000	COYLE ENTERPRISE S INC	Unval.	Land Only
12/14/2017	2017	37942	Warr. Deed	330.00	\$100,000	BOYD, STEVE & ANITA	Additional Properties	Land Only
4/20/2005	2005	16933	Warr. Deed			TWIN FALLS DEVELOPMENT LLC	N/A	N/A

### Reappraisal Value History

Tax Year	Total Value	Total Assessed
2017	\$28,150.00	\$5,630.00
2018	\$56,250.00	\$11,250.00
2019	\$56,250.00	\$11,250.00
2020	\$70,000.00	\$12,375.00

**Leann Tolleson**

---

**Subject:** FW: Rezoning ---Twin Falls Lot

---

**From:** Melissa McCarville [<mailto:melissamccarville@cityoffarmington-ar.gov>]

**Sent:** Thursday, December 16, 2021 3:54 PM

**To:** 'Leann Tolleson'

**Subject:** FW: Rezoning ---Twin Falls Lot

Make a copy of this email for the agenda. Original, request R-1 to C-2; request downgraded by petitioner to R-1 to R-O.

---

**From:** Jerry [<mailto:coyle.enterprises@gmail.com>]

**Sent:** Thursday, December 16, 2021 3:48 PM

**To:** Ernie Penn

**Cc:** [melissamccarville@cityoffarmington-ar.gov](mailto:melissamccarville@cityoffarmington-ar.gov)

**Subject:** Re: Rezoning ---Twin Falls Lot

Melissa, please change my request to RO zoning for my lot in twin falls.

Thanks

Sent from my iPhone



# City of Farmington Application for Rezoning

Please fill out this form completely, supply all necessary information to support your request. Your application will not be placed on the agenda for Planning Commission until all information is furnished.

Applicant: <u>Coyk Enterprises</u>	Day Phone: <u>479-267-5847</u>
Address: <u>930 E. Parks Street P.G.</u>	Fax: <u>N/A</u>
Representative: <u>Jerry Coyk</u>	Day Phone: <u>479 899 6444</u>
Address: <u>P.O. Box 565 P.G.</u>	Fax: <u>N/A</u>
Property Owner: <u>Same</u>	Day Phone: _____
Address: _____	Fax: _____

Indicate where correspondence should be sent (circle one): Applicant - Representative - Owner

Describe Proposed Property In Detail (Attach additional pages if necessary)

Property Description

Site Address -- 12245 Hwy 62  
Current Zoning -- R-1 Proposed Zoning -- C-2

Attach legal description and site plan (a scaled drawing of the property to be rezoned showing accurate lot lines, surrounding zoning, adjacent owners and a north arrow is required.)

Type of zoning requested and reason for request:

C-2 for Law office  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Responsibilities of the Applicant:

1. The applicant shall be responsible for providing the name and address of all adjacent property owners. The notice to all adjacent property owners must be sent by certified mail, return receipt requested at least ten (10) days prior to the Planning Commission meeting. Evidence in the form of a signed Affidavit (see attached), that notice has been given to all adjacent property owners by certified mail, return receipt requested, will be submitted. Notification should be sent after the City of Farmington has accepted the application and the date of the public hearing has been confirmed. The required Affidavit and supporting exhibits (mailing receipts, list of property owners of record and copy

- of notice) shall be filed with the City of Farmington no later than seven (7) days prior to the meeting date. A sample notice is attached.
- ✓2. Pay a \$25.00 application fee
- ✓3. Provide a copy of the deed of the property.
- ✗4. Written authorization from the property owner if someone other than the owner will be representing the request.
- ✓5. Publish the following notice of public hearing in a newspaper serving the City (*Northwest Times, the Morning News, Arkansas Democrat-Gazette or The Farmington Post*). **THE NOTICE MUST APPEAR IN THE PAPER A MINIMUM OF 15 DAYS BEFORE THE PUBLIC HEARING DATE.**

**NOTICE OF PUBLIC HEARING**

A petition to rezone the property as described below has been filed with the City of Farmington on the 11<sup>th</sup> day of November, 2021.

*PLACE LEGAL DESCRIPTION OF PROPERTY HERE*

A public hearing to consider this request to rezone the above described property from R-1 to C-2 will be held on the 28 day of December, 2021, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.

A copy of the proof of publication from the newspaper must be provided to the City 10 days before the meeting.

The City will post a sign on the property at a location visible to the public, notifying the public of the intent to rezone the property.

*Applicant/Representative: I certify under penalty of perjury that the foregoing statements and answers herein made, all data, information and evidence herewith submitted are in all respects, to the best of my knowledge and belief, true and correct. I understand that submittal of incomplete, incorrect or false information is grounds for invalidation of the application. I understand that the City of Farmington may not approve my application or may set conditions on approval.*

 Date 11-23-21  
Applicant Signature

*Property Owner/Authorized Agent: I certify under penalty of perjury that I am the owner of the property that is the subject of this application and that I have read this application and consent to its filing. (If signed by the authorized agent, a letter from the property owner must be provided indicating that the agent is authorized to act on his behalf.)*

 Date 11-23-21  
Owner/Agent Signature

File# 2018-00035969

After recording please return to:  
Waco Title Company  
2592 S. 48th St.  
Springdale, AR 72762

**WARRANTY DEED  
MARRIED PERSONS**

File #: 1814082-131

**KNOW ALL MEN BY THESE PRESENTS:**

That we, **Steve Boyd and Anita Boyd, husband and wife**, hereinafter called GRANTOR(S), for and in consideration of the sum of ---One AND 00/100--- DOLLARS---(\$1.00)---and other good and valuable consideration in hand paid by **Coyle Enterprises, Inc.**, an Arkansas corporation, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto **Coyle Enterprises Inc.**, an Arkansas corporation, hereinafter called GRANTEE(S), and unto its successors and assigns forever, the following lands lying in **Washington County, Arkansas** to-wit:

**Lot 128 of Twin Falls Addition Phase III being a replat of Tract 1B, Twin Falls Addition Phase I and part of the Southwest Quarter of the Southwest Quarter and part of the Southeast Quarter of the Southwest Quarter all in Section 27, Township 16 North, Range 31 West, City of Farmington, Washington County, Arkansas as per plat on file in Plat Book 24A at Page 143.**

**Subject to easements, rights-of-way, and protective covenants of record, if any.  
Subject to all prior mineral reservations and oil and gas leases.**

**TO HAVE AND TO HOLD** the same unto the said Grantee(s), and unto its successors and assigns forever, with all appurtenances thereunto belonging.

**And we** hereby covenant with said Grantee(s) that we will forever warrant and defend the title to the said lands against all claims whatsoever.

**And we, Steve Boyd and Anita Boyd, husband and wife**, for and in consideration of the said sum of money, do hereby release and relinquish unto the said Grantee(s) all our rights of curtesy, dower and homestead in and to the said lands.

Prepared under the supervision of  
Brian Blackman, Attorney  
2592 S. 48<sup>th</sup> St.  
Springdale, AR. 72762



WITNESS our hands and seals on this 29 day of NOV., 2018.

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument.

GRANTEE OR AGENT:

J R Boyd

[Signature]  
Steve Boyd

GRANTEE'S ADDRESS:

P.O. Box 565

[Signature]  
Anita Boyd

Prarie Grove AR 72753

ACKNOWLEDGMENT

STATE OF AR )  
COUNTY OF Washington ) SS.

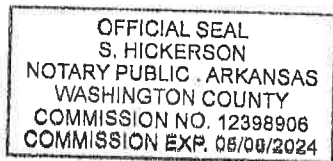
On this day, before the undersigned, a Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **Steve Boyd and Anita Boyd**, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the foregoing instrument and acknowledged that they had executed the same for the consideration, uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 29 day of NOV, 2018.

[Signature]  
Notary Public

My Commission Expires:

05-06-2024





STATE OF ARKANSAS  
DEPARTMENT OF FINANCE AND ADMINISTRATION  
MISCELLANEOUS TAX SECTION  
P.O. BOX 896, LITTLE ROCK, AR 72203-0896

**Real Estate Transfer Tax Stamp**

Proof of Tax Paid



File Number: 1814082-131

**Grantee:** COYLE ENTERPRISES, INC.  
**Mailing Address:** P O BOX 565  
PRAIRIE GROVE AR 727530000

**Grantor:** STEVE BOYD AND ANITA BOYD  
**Mailing Address:** P O BOX 1242  
FARMINGTON AR 727300000

**Property Purchase Price:** \$55,000.00  
**Tax Amount:** \$181.50

**County:** WASHINGTON  
**Date Issued:** 12/05/2018  
**Stamp ID:** 288837632

Washington County, AR  
I certify this instrument was filed on  
12/5/2018 10:25:08 AM  
and recorded in REAL ESTATE

File# 2018-00035969  
Kvle Svlvester - Circuit Clerk

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): Coyle Enterprises, Inc.

Grantee or Agent Name (signature): by Waco Title as agent Date: 12/5/18

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

# NORTHWEST ARKANSAS Democrat Gazette

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## AFFIDAVIT OF PUBLICATION

I, Brittany Smith, do solemnly swear that I am the Accounting Legal Clerk of the Northwest Arkansas Democrat-Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement the matter of: Notice pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

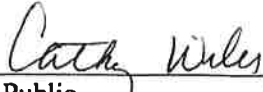
City of Prairie Grove  
Public Hearing

Was inserted in the Regular Edition on:  
November 26, 2021

Publication Charges: \$46.80

  
\_\_\_\_\_  
Brittany Smith

Subscribed and sworn to before me  
This 29 day of Nov, 2021.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 2/20/24

Cathy Wiles  
Benton COUNTY  
NOTARY PUBLIC - ARKANSAS  
My Commission Expires 02-20-2024  
Commission No. 12397118

**\*\*NOTE\*\***

Please do not pay from Affidavit.  
Invoice will be sent.

### NOTICE OF PUBLIC HEARING

A petition to rezone the property as described below has been filed with the City of Farmington on the 23rd day of November, 2021.

Lot 128 of Twin Falls Addition Phase III being a replat of Tract 1B, Twin Falls Addition Phase I and part of the Southwest Quarter of the Southwest Quarter and part of the Southeast Quarter of the Southwest Quarter all in Section 27, Township 16 North, Range 31 West, City of Farmington, Washington County, Arkansas as per plat on file in Plat Book 24A at Page 143.

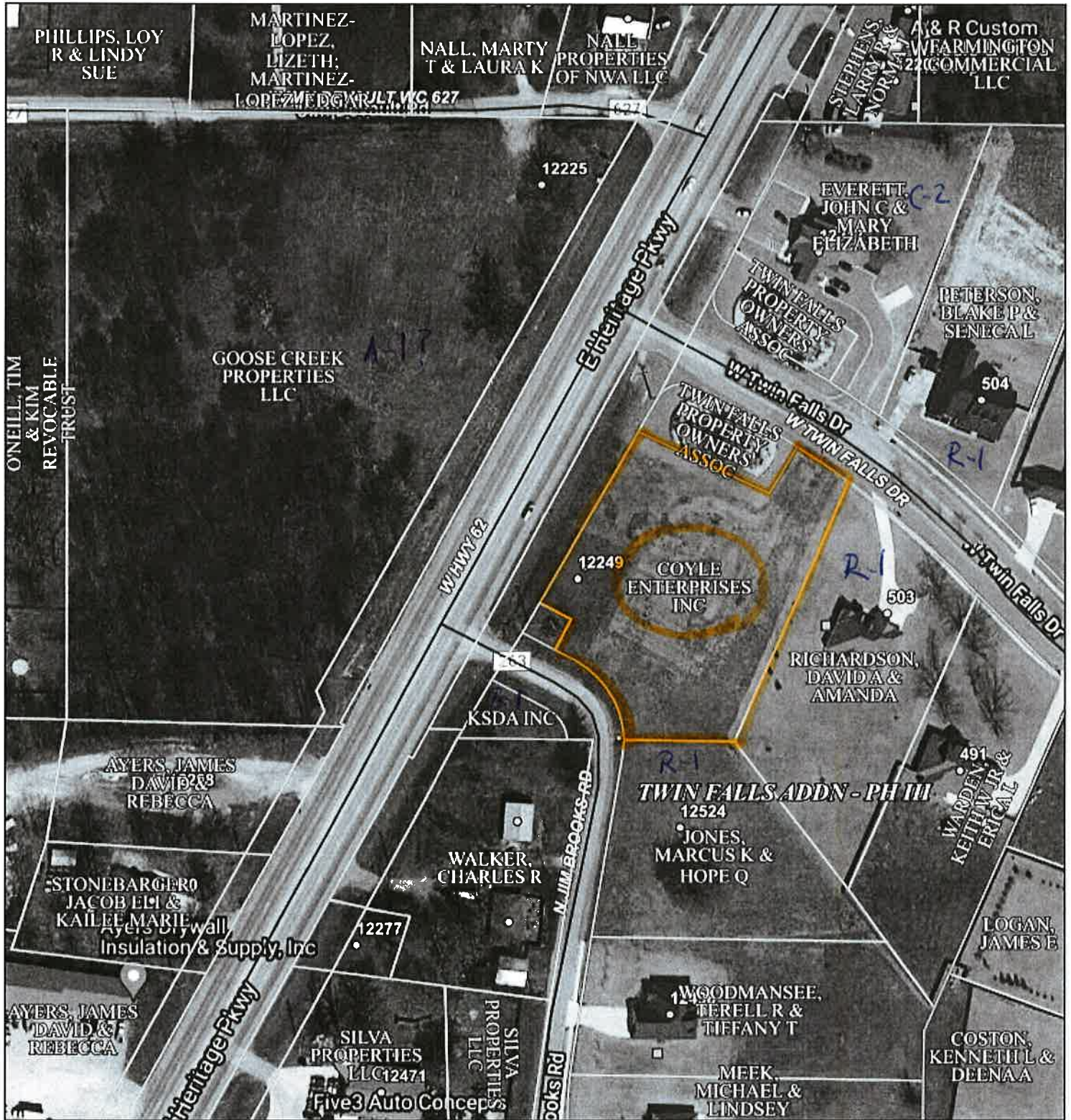
A public hearing to consider this request to rezone the above described property from R-1 to C-2 will be held on the 28th day of 2021, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.

75492843 Nov 26, 2021

# Washington County

Assessor's Office

Russell Hill, Assessor



Date Created: 11/23/2021  
Created By: actDataScout

1 inch = 140 feet

This map should be used for reference purposes only and should not be considered a legal document. While every effort has been made to ensure the accuracy of this product, the publisher accepts no responsibility for any errors or omissions nor for any loss or damage alleged to be suffered by anyone as a result of the publication of this map and the notations on it, or as a result of the use or misuse of the information provided herein.



**ADJACENT PROPERTY OWNERS:**

Goose Creek Properties, LLC  
496 Double Springs Rd.  
Farmington, AR 72730

KSDA, Inc.  
P.O. Box 605  
Farmington, AR 72753

Charles Walker  
3363 S. Archie Watkins Rd.  
Farmington, AR 72730

Marcus & Hope Jones  
1635 N. Cannondale Dr.  
Fayetteville, AR 72704-6945

David & Amanda Richardson  
503 W. Twin Falls Dr.  
Farmington, AR 72730

John Everett  
P.O. Box 1460  
Farmington, AR 72730

Blake & Seneca Peterson  
504 Twin Falls Dr.  
Farmington, AR 72730

**NOTICE OF PUBLIC HEARING BEFORE  
THE FARMINGTON PLANNING COMMISSION  
ON AN APPLICATION TO REZONE PROPERTY**

To All Owners of land lying adjacent to the property at:

12245 Hwy 62  
Location

Coyle Enterprises, Inc.  
Owned by

NOTICE IS HEREBY GIVEN THAT an application has been filed for REZONING of the above property from R-1 to C-2.

A public hearing on said application will be held by the Farmington Planning Commission at Farmington City Hall, 354 W. Main St. on December 28, 2021 at 6:00 p.m.

All parties interested in this matter may appear and be heard at said time and place; or may notify the Planning Commission of their views on this matter by letter. All persons interested in this request are invited to call or visit the City Business Manager at City Hall, 354 W. Main, 479-267-3865.

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Extra Services & Fees (check box, add fee as appropriate)	\$3.05	8
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<input type="checkbox"/> Return Receipt (electronic)	\$0.00	
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	

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**Farminston, AR 72730**

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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	

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 2021  
 11/23/2021

Sent To **Charles Walker**  
 Street and Apt. No., or PO Box No.  
**8303 S. Archie Watkins**  
 City, State, ZIP+4®  
**Farminston, AR 72730**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Fayetteville, AR 72704

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Extra Services & Fees (check box, add fee as appropriate)	\$3.05	8
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	

Postmark Here  
 2021  
 11/23/2021

Sent To **Marcel & Hope Jones**  
 Street and Apt. No., or PO Box No.  
**1035 N. Cannondale Dr**  
 City, State, ZIP+4®  
**Fayetteville AR 72704-1045**

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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Postage	\$0.58	
Total Postage and Fees	\$7.38	

Sent To **John Everett**  
 Street and Apt. No. or PO Box No. **PO Box 1400**  
 City, State, ZIP+4® **Farmington, AR 72730**  
 PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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<input type="checkbox"/> Adult Signature Required	\$0.00	
<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	

Sent To **Blake & Seneca Peterson**  
 Street and Apt. No. or PO Box No. **504 Twin Falls Dr**  
 City, State, ZIP+4® **Farmington, AR 72730**  
 PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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**Farmington, AR 72730**

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Extra Services & Fees (check box, add fee as appropriate)		Postmark Here  11/23/2021
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<input type="checkbox"/> Adult Signature Restricted Delivery	\$0.00	
Postage	\$0.58	
Total Postage and Fees	\$7.38	

Sent To **Daniel & Amanda Richardson**  
 Street and Apt. No. or PO Box No. **503 W. Twin Falls**  
 City, State, ZIP+4® **Farmington, AR 72730**  
 PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions



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**From:** Cathy Wiles  
**Sent:** Tuesday, November 23, 2021 11:17 AM  
**To:** Cassie Parker; legalads@nwadg.com  
**Subject:** RE: Rezoning Notice

Scheduled for 11/26 cost \$ 46.80



Thanks  
Cathy

Always reply to [legalads@nwadg.com](mailto:legalads@nwadg.com)



**Cathy Wiles**

Classified & Legal | [cwiles@nwaonline.com](mailto:cwiles@nwaonline.com)

479-571-6421 |  

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212 N. East Ave. Fayetteville, AR 72701

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## NOTICE OF PUBLIC HEARING

A petition to rezone the property as described below has been filed with the City of Farmington on the 23<sup>rd</sup> day of November, 2021.

Lot 128 of Twin Falls Addition Phase III being a replat of Tract 1B, Twin Falls Addition Phase I and part of the Southwest Quarter of the Southwest Quarter and part of the Southeast Quarter of the Southwest Quarter all in Section 27, Township 16 North, Range 31 West, City of Farmington, Washington County, Arkansas as per plat on file in Plat Book 24A at Page 143.

A public hearing to consider this request to rezone the above described property from R-1 to C-2 will be held on the 28<sup>th</sup> day of 2021, at 6:00 p.m. at Farmington City Hall, 354 West Main, Farmington, Arkansas. All interested persons are invited to attend.



# CITY OF FARMINGTON

354 W Main ST, Farmington, AR 72730

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TRANSACTION #	10274870-0183
DATE	11/23/2021 1:29 PM
RESULT	APPROVED
TRANSACTION METHOD	CASH
TRANSACTION TYPE	SALE
REFERENCE NUMBER	CK#5733 12245 HWY 62

---

1 × Development Fee	\$25.00
Subtotal	\$25.00

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TOTAL (USD)	<b>\$25.00</b>
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Receipt sent via SwipeSimple, powered by CardFlight

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12-28-2021  
6:20 P.M.

**Petition to** Deny Rezoning of 12245 Hwy 62

Petition summary and background	Coyle Enterprises Inc. has submitted an application to rezone property located at 12245 Hwy 62 within the Twin Falls Subdivision.
Action petitioned for	To deny application of Coyle Enterprises for rezoning of property located at 12245 Hwy 62, Farmington AR from R-1 to C-2.

Printed Name	Signature	Address	Comment Email / Phone	Date
Lane Crossno		441 Twin Falls Dr	lanecrossno@gmail.com	12/10/21
Dallas Hofferd		453 Twin Falls Dr	479-871-8475	12/10/21
TINA HUDSBAND		448 Twin Falls Dr	870-692-0289	12/10/21
James Boyle		433 Twin Falls Dr	james.boyle@tyson.com	12/10/21
Lauren Memon		465 Waterfalls Drive	lauren2amy@gmail.com	12/10/21
ALAN CARTER		417 TWIN FALLS	AWCARTER77@gmail.com	12/10/21
Steve Copeland		412 Twin Falls Dr	Steve.Copeland77@gmail.com	12/10/21
Koss Vandewer		411 Twin Falls Dr	vandewer@gmail.com	12/10/21
Becky Butler		399 Twin Falls B.	nsr213@aol.com	12/10/21
Don Patton		409 Twin Falls Dr.	761from42@gmail.com	12/10/21
KEVIN THOMPSON		445 CHRYSBROOK DR	479-597-8468	12/11/21
Timothy Yip		349 Adams Creek Lane	Timothy.yip@gmail.com 478 8719305	12/12/21

Printed Name	Signature	Address	Comment	Date
Sara Chilcutt	Sara Chilcutt	484 Wilderest Dr.		12/12/2021
Emily Frank	Emily Frank	363 Orchard Creek Dr		12/19/21
Jim Teray	Jim Teray	363 Orchard Creek Dr.		12-19-21
Rhyllis Sand	Rhyllis Sand	363 Orchard Creek Dr		12/19/21
Mary Thompson	Mary Thompson	387 Orchard Creek		12-19-21
Jackie Thompson	Jackie Thompson	387 Orchard Creek		12-19-21
Steve Wink	Steve Wink	399 Orchard Creek		12-19-21
Judy Whiteside	Judy Whiteside	417 Orchard Creek		12/19/21
Nancy Graves	Nancy Graves	455 Orchard Creek		12/19/21
Jeff Cox	Jeff Cox	479 Orchard Creek		12/19/21
Tim McLean	Tim McLean	491 Orchard Creek		12/19/21

## Petition to Deny Rezoning of 12245 Hwy 62

Petition summary and background	Coyle Enterprises Inc. has submitted an application to rezone property located at 12245 Hwy 62 within the Twin Falls Subdivision.
Action petitioned for	To deny application of Coyle Enterprises for rezoning of property located at 12245 Hwy 62, Farmington AR from R-1 to C-2.

















Printed Name	Signature	Address	Comment	Email	Phone #	Date
Ashlee Wiederhold	<i>Ashlee Wiederhold</i>	453 Driftwood Dr		awiederh19@qstks.com	521-543-3097	12-10-21
Jerry Jeff						
Kenn McKiner	<i>Kenn McKiner</i>	454 Dr. Howard Dr.		cmckinby.kenn3/e@gmail.com		12-10-21
Nicole Sumpter	<i>Nicole Sumpter</i>	440 S. Grandview Ct.		thesumpsters@cox.net		12/20/21
Chris Sumpter	<i>Chris Sumpter</i>	" "				12/20/21
Collin Sumpter	<i>Collin Sumpter</i>	" "				12/20/21
Charice Handford	<i>Charice Handford</i>	439 Grandview Court		charicehandford@gmail.com		12/21/21
Gina Hahnel	<i>Gina Hahnel</i>	451 Grandview				12/21/21
Brock Hahnel	<i>Brock Hahnel</i>	" "				
Max Achille	<i>Max Achille</i>	" "				
Marshall Kennedy	<i>Marshall Kennedy</i>	452 Grandview Ct		dkennedy@qstks.com		12/21/21



## Petition to Deny Rezoning of 12245 Hwy 62

Petition summary and background	Coyle Enterprises Inc. has submitted an application to rezone property located at 12245 Hwy 62 within the Twin Falls Subdivision.
Action petitioned for	To deny application of Coyle Enterprises for rezoning of property located at 12245 Hwy 62, Farmington AR from R-1 to C-2.

Printed Name	Signature	Address	Comment	Email/Phone #	Date
Seneea Peterson		504 Twin Falls Dr.		seneeadete@gmail.com	12/14/21
Blake Peterson		504 Twin Falls Dr.		blakepete@gmail.com	12/14/21
Hope Jones		12524 Jim Brooks Rd		hones4@sdsd.net	12/14/21
John Hamilton		386 Rivertwood Drive		479-267-5581 johnhamilton@gmail.com	12/14/21
Brian Davis		468 Eagle Ridge Dr		bdavis72@gmail.com 479 427-0970	12/14/21
Jennifer Strain		390 Eagle Ridge Dr		jstrainrain@pgtc.com	12/14/21
Dereeny Strain		390 Eagle Ridge Dr		" "	12/14/21
Jeanette Housee		376 Eagle Ridge Dr		housee.jeanette@yahoo.com	12/14/21
RD Housee		376 Eagle Ridge Dr		" "	12/14/21
Deane Box Deane		401 Eagle Ridge Dr		deane_box@pgfigers	12/14/21
MELINDA PROSIAK		2103 FAHERIDGE		hwlpilot@rc.com	12/14/21
Jennifer Penne		435 Eagle Ridge Dr		jenniferpenne@gmail.com	12/14/21

Printed Name	Signature	Address	Comment Email	Date
BRIAN PENNE		435 Eagle Ridge DR	bpenne@3@gmail.com	12/4/21
Haley Pennz		435 Eagle Ridge Dr	haleypennz@gmail.com	12/4/21
PATRICIA PEARCE		3114 Waterfalls Dr.	419-530-9888 pearce4649@gmail.com	12/4/21
Stacy Richmond		335 Waterfalls	vrpindmtr@gmail.com	12/4/21
John Vitale		418 Waterfalls Dr.	ngvjv5455@yahoo.com	12/4/21
Nancy Vitale		418 Waterfalls Dr.	ngvjv5455@yahoo.com	12-4-21
Donna Herstidge		494 Waterfalls	herstidge@yahoo.com	12-4-21
Jason Hillhouse		509 Waterfalls	kuhllhouse@gmail	12-4-21
Mollie Hillhouse		509 Waterfalls Ct.	molliehillhouse@gmail	12/4/21
Jeff Barham		447 Waterfalls Dr.	jeff.barham@sbsjlab.net	12/4/21
Bryan Hale		446 Waterfalls Dr	halebryan@hotmail.com	12/4/21
Katherine Hale		446 Waterfalls Dr	Kathale@hotmail.com	12/4/21
Ronda K. Gipsen		320 Waterfalls	ronda.k.gipsen@gmail.com	12/4/21
Shannon Burrell		418 Claybrook Drive	Shannonsh@gmail.com	12-4-21
Tyler Burrell		418 Claybrook Drive	razorpig1w@gmail.com	12-4-21
Dr Tom Havela		407 Claybrook	drtomhavela@gmail	12-4-21

Printed Name	Signature	Address	Comment	Email	Date
Charles Barber	Charles Barber	388 Chapmanok Dr	gbarber4@me.com		12/4/21
Celesta Barber	Celesta Barber	383 Chapmanok Dr	gbarber3929@gmail.com		12-4
Amanda Richards	Amanda Richards	503 Twin Falls Dr.	arichard3@yahoo.com		12/6/21
Erica Warden	Erica Warden	491 Twin Falls Dr.	wardens@gmail.com		12/6/21
Ken Bishop	Ken Bishop	490 Twin Falls Dr	humpeloid@icloud.com		12/6/21
Clara Carter	Clara Carter	391 Waterfalls Dr	clscater82@gmail.com		12-6-21
Amy Erickson	Amy Erickson	431 Claybrook Dr.	aerickson@farmcards.ca		12-7-21
Amanda Carter	Amanda Carter	327 Waterfalls Dr.	astormcarter@gmail.com		12-10-21
Chris Blum	Chris Blum	418 Eagle Ridge Dr	Chrisblum@cs.cmu.edu		12-15-21
Sharon Sims	Sharon Sims	413 Eagle Ridge Dr.	SharonSims103@gmail.com		12-16-21
James Hedrick	James Hedrick	326 Driftwood Dr.	accesspress@uconn.edu		12-16-21
Paul Condon	Paul Condon	359 Driftwood Dr	Ripnau17@hotmail.com		12-21-21
Susan Rietel	Susan Rietel	443 Orchard Creek Dr	Dr Farmington, AR		12-21-21
Dennis Young	Dennis Young	463 Brauning Circle	Farmington AR		12-21-21
Tiffany Rogers	Tiffany Rogers	475 Brauning Cir.	rogers.tiffany@gmail.com		12-21-21
Krista Birkhead	Krista Birkhead	444 Brauning Cir			12-21-21





**Planning Commission Minutes**  
**December 28, 2021 at 6 PM**

1. **ROLL CALL** – Meeting which was available in person and with Zoom on-line service due to Corona Virus pandemic, was called to order by Chairman Robert Mann. A quorum was present.

**PRESENT**

Robert Mann, Chair  
Chad Ball  
Gerry Harris  
Judy Horne  
Keith Macedo - online  
Jay Moore - online

**ABSENT**

Howard Carter – faulty Zoom connection  
Bobby Wilson

**City Employees Present:** Melissa McCarville, City Business Manager; Rick Bramall, City Building Inspector; Chris Brackett, City Engineer; Mayor Ernie Penn; Steve Tennant, City Attorney

2. **Approval of Minutes:** November 22, 2021 meeting minutes were approved as written.

3. **Comments from Citizens:** none

**Public Hearings:**

Chairman Mann determined which agenda items had the most citizens' interest. Judy Horne moved to change the order of agenda items, taking 4E. and 4G. first to clear the room faster. Chad Ball seconded motion which passed unanimously.

**4E. Rezoning—From R-1 to R-O; Property located at 12245 Highway 62 (by entry to Twin Falls); owned by Coyle Enterprises; represented by Mark Beaver.**

Mark Beaver said the property is under contract to build a law office. In answer to Keith Macedo, he explained that although their original rezone request was for C-1, this created confusion and rumors so they asked to rezone to R-O which narrows what could be put on that property. He assured that the building will not be a metal-siding building. This office will be a bit larger than the existing Everett law office.

Melissa McCarville said the property was platted while still in the County and this front part was C-2. Owner rezoned to R-1 because there is no sewer connection there and septic would not support a large commercial operation. So whatever goes in there will be limited due to this fact.

Judy Horne read from the zoning ordinance some allowed R-O uses which are more limited than commercial zones. Chad Ball noted R-O setbacks: Front – 50'; Side – 20'; Rear – 30'; lot frontage – 100'

Keith Macedo explained that the Commission wants to protect how our community looks but we are limited a great deal by state laws passed by the Arkansas legislature.

**Public Comment:**

Hope Jones, 1635 Cannondale, Fayetteville, recently purchased the property adjacent to this property to build a home. They are concerned about the aesthetics and want assurance that a professional office will be built there.

Seneca Peterson, 504 Twin Falls Drive, owns the property behind the current lawyer's office. She had signatures of 82 Twin Falls residents who oppose this rezoning from R-1 to R-O. The Farmington school bus stops at that property and she is concerned about the safety of children near the law office clientele. It was suggested that she discuss the bus stop with the School Administration.

David Richardson, 503 Twin Falls Drive, lives directly behind the property. Melissa answered to him that R-O is much less invasive and would have to have smaller offices. Chad Ball read the R-O description:

"The purpose of the Residential-Office District is to provide areas within the city for the placement of offices or offices and residential in combination; to recognize existing offices and in some cases encourage their expansion and to provide a transition use from residential to commercial. Permitted and conditional uses are listed in the attached chart." (Judy Horne had read from this list previously.)

Ken Bishop, 490 Twin Falls Drive, was told that one of the current law office attorneys plans to build in this location. Also, the Planning Commission makes a decision at this meeting, then City Council must vote on it at their next meeting January 10 at 6 PM. Twin Falls residents may attend to express their wishes and concerns but no official notification to them is required by law.

Tiffany Woodmansee, 12498 Jim Brooks Road, has moved here from another state and loves the beauty and serenity of Twin Falls and is concerned about dangerous situations that can occur at law offices such as fatal shootings.

Jill Toering, 306 Claybrook Drive, was told that no bill of assurance could be attached to a rezoning issue; also that is something a developer has to be willing to provide; a city can't require it.

Tommy Johnson, 441 Driftwood Drive, asked if Twin Falls' restrictive covenants and architectural requirements could be applied to a building in R-O zone. City Attorney Tennant said this was a good question and could be explored by Twin Falls' legal representative. The City cannot enforce covenants.

Chairman Mann called for question to rezone the property from R-1 to R-O and upon roll call vote was 5 YES and 0 NO votes. Motion passed.

**4G. Large Scale – Avance Storage – Property owner Gary Nichols; Location – 700 W Main Street; Presented by Bates and Associates, Inc. representative Jake Chavis.**

Mr. Chavis had no opening statement. Chris Brackett read his suggested conditions for approval:

"The Large Scale Development for the Avance Storage has been reviewed and it is my opinion that the Planning Commission's approval should be conditional on the following comments.

1. The fire flow, fire hydrant and fire lane locations must be reviewed and approved by the Farmington Fire Department prior to construction plan approval.
2. The water and sewer improvements must be reviewed and approved by the City of Fayetteville Engineering Department and the Arkansas Department of Health prior to construction plan approval.
3. Submit two (2) copies of the filed easement plat prior to construction plan approval. A copy of the proposed easement plat shall be submitted to KMS for review and approval prior to signatures.
4. A sign permit will be required for the construction of the freestanding sign shown.
5. A completed Grading Permit Application and fee must be submitted to the City prior to final approval of the construction plans. A preconstruction conference will be required prior to any grading on the site. The owner, their engineering consultant, and the contractor responsible for the best management practices will be required to attend this conference.

6. After a final review set of plans and drainage report have been approved by KMS, the applicant shall submit to the City two (2) sets of the full size plans and three (3) sets of the half size plans, and two (2) copies of the final drainage report that have been sealed by the engineer of record for final approval and distribution.”

Mr. Chavis agreed to the City Engineer’s conditions. In answer to a question about dedication of street right of way to the City to someday extend Grace Lane north of Highway 62, he said he had met with Mayor Penn, Melissa McCarville, and Chris Brackett to discuss where the location should be. It is understood that the location that goes behind this property is the best one for City purposes. This extension is on the Master Transportation Plan as a North-South connector to Rhea’s Mill Road which could make it easier for parents to pick up children at multiple schools. When dedicated to the City, they will maintain the dedicated area.

**Public Comment:**

Paul Phillips, 12771 Tyler Road, had sent an e-mail to commissioners expressing his concerns about a proposed street going directly behind Kelli Street residents, the effect on future sales of his property on both sides of this property, and concerns for adverse effect on Ruby Road residents.

Randy Schlesener, 12838 Ruby Road, was concerned about water erosion on his property. Engineer Brackett said this property drains southwest. Also by law, water problems can’t be made worse by the new construction; also sometimes new construction actually improves water flooding.

Pastor Robert Phelps, 750 W Main was also concerned about flooding and showed photos of flooding. He said long-time residents say flooding does get worse with new construction.

Nova Phillips, 12771 Tyler Road, said if Grace Lane is built as shown it will devalue their property more than the original plan which would also be an asset for Ruby Road.

Robert Renz, 331 Kelli was also opposed to the proposed street dedication.

Jeff Crowder, 410 Adams, Lincoln, is employed by Washington County Road Department and asked City Engineer for a copy of the drainage report.

Chairman Mann called for question to approve Large Scale Development for Avance Storage contingent upon City Engineer’s conditions. Upon roll call vote, motion passed unanimously with 5 YES votes and 0 NO votes.

**4A. Variance – Bethel Elm Subdivision – Waive Street Improvements Requirement; Property owner – MRS Enterprises, LLC; Location – SE of intersection of Little Elm Rd and Bethel Blacktop; Presented by Blew & Associates representative Jorge DuQuesne.**

Mr. DuQuesne said Jeff Crowder had sent an e-mail stating they plan updates to Little Elm (22’) and Bethel Blacktop (22 – 24’ next year. Also, the dangerous intersection will be addressed. The NE corner has a big drop-off.

Mayor Penn reminded that 2022 is an election year and with changes in County administration, is there any assurance these road improvements will be done. He hoped for a written agreement from the County; however, because County government supersedes City government, there can be no binding

agreement. However, the City can ask for certain things regarding subdivisions built in our planning area which includes sidewalks.

Chad Ball noted that variances are supposed to be granted only when there is “undue hardship”. He requested Planning Commission receive a State legal opinion on exactly what cities in Arkansas can demand of developments in planning area.

**Public Comment:**

Al Harris, 12688 Bethel Blacktop Rd, said when this area is annexed by the City, we will bear the expense of improvements at that time if we don’t get the improvements approved now.

Chairman Mann called question to approve the Bethel Elm Subdivision Variance request to waive street improvements. Upon roll call vote, motion failed: YES - 0 and NO – 5 votes.

**4B. Preliminary Plat – Bethel Elm Subdivision – Property owner – MRS Enterprises, LLC; Location – SE of intersection of Little Elm Rd and Bethel Blacktop; Presented by Blew & Associates representative Jorge DuQuesne.**

Chris Brackett read the suggested conditions for approval of this subdivision:

“The Preliminary Plat for the Bethel Elm Subdivision has been reviewed and it is my opinion that the Planning Commission’s approval should be conditional on the following comments.

1. The fire hydrant locations shown on the plat and the utility plans must be reviewed and approved by the Fire Department.
2. The water improvements must be reviewed and approved by Washington Water Authority and the Arkansas Department of Health prior to any construction activities.
3. If the variance fails, Little Elm Road and Bethel Blacktop Road must be improved along the frontage to Minor Arterial Standards as per the Farmington Master Transportation Plan.”

Chad Ball moved, seconded by Judy Horne, to table this until the January 2022 meeting so Commission can get an opinion from City Attorney Tennant regarding whether City can ask to at least get right of way dedication for a future sidewalk that City would build. Upon roll call vote, motion failed. No: Moore, Macedo, Harris; Yes: Ball, Horne.

Chairman Mann called for question on approval of Bethel Elm Subdivision, contingent upon meeting conditions set forth by City Engineer Brackett. Upon roll call vote there were 4 YES votes and 1 NO vote by Chad Ball.

**4C. Variance – Telecommunications Tower – Allow monopole to have an external antenna array and not internal antennas; Property owner – SCI Wireless; Location – SE of corner of N Kimberley St & Lossing St; Presented by Greg Farris**

Greg Farris summarized: City code requires all towers have internal antennas but also encourages co-location of antennas. An internal antenna limits to 3 antennas and so prevents co-location. Most 5G carriers are seeking co-location towers. Also, coverage is cut in half by internal antennas so there will be increased requests for towers. He estimated a new cell tower request in near future and four in 2-3 years. Even though external towers are more visible, this more isolated location is in the middle of lots of trees. It will be between two other towers about 1.5 mile away.

City Attorney Tennant said the city worked a long time to develop the Cell Tower Ordinance and aesthetics was an important consideration. He showed photos of internal towers in the City of Fayetteville.



Judy Horne showed photos of internal and external antenna arrays to Mr. Farris who said they accurately depicted external and internal antennas.

Keith Macedo mentioned the telecommunications industry can use other forms of communications such as "small cell" format. These are much smaller than traditional cell sites and may be installed on light poles, traffic signals, or small power/telephone poles.

**Public Comment:** Guy Von Bergen, 11512 Giles Rd, does not want a tower with an external array. Norm Toering, 306 Claybrook, also opposed the external array concept.

Chairman Mann called for question to approve a variance to allow an external antenna array which resulted in 3 NO votes: Harris, Horne, Macedo, and 2 YES votes: Moore, Ball. Variance was denied.

**4D. Conditional Use Permit – Telecommunications Tower; Property owner – SCI Wireless; Location – SE of corner of N Kimberley St & Lossing St; Presented by Greg Farris**

Mr. Farris said they would like to move the tower as far to the SE corner of the property as possible to give a property owner to the Northwest of the tower another 40' distance from the tower.

City Engineer Brackett read suggested conditions for approval of conditional use request:

“The Conditional Use Permit for the SCI Wireless Telecommunications Tower has been reviewed and it is my opinion that the Planning Commission’s approval should be conditional on the following comments.

1. A completed Grading Permit Application and fee must be submitted to the City prior to final approval of the construction plans. A preconstruction conference will be required prior to any grading on the site. The owner, their engineering consultant, and the contractor responsible for the best management practices will be required to attend this conference.
2. After a final review set of plans and drainage report have been approved by KMS, the applicant shall submit to the City two (2) sets of the full size plans and three (3) sets of the half size plans, and two (2) copies of the final drainage report that have been sealed by the engineer of record for final approval and distribution.”

After further discussion, Chad Ball moved to approve locating the tower to the SE corner, to approve addition of a 6' to 8' lightning rod and to request culvert improvement and added gravel and to include City Engineer’s conditions. Jay Moore seconded the motion which passed unanimously.

Chairman Mann called for question to approve a Conditional Use permit for a cell tower with internal antenna array, subject to conditions outlined in City Engineer’s memo. Upon roll call vote, motion passed unanimously.

**4F. Preliminary Plat – Summerfield Ph. II; Property owner – DRP Holdings, LLC; Location – west side of Hunter St. and west of Summerfield Ph. I; Presented by Jorgensen & Associates.**

Chris Brackett read his memo outlining conditions for approval:

“The Preliminary Plat for the Summerfield Subdivision Phase I has been reviewed and it is my

opinion that the Planning Commission's approval should be conditional on the following comments.

"1. On April 27, 2020 the Planning Commission approved Phase I with the following condition. "The Developer and City Staff have come to an agreement for the required offsite improvements for this development. This agreement is only binding if the Planning Commission agrees to the offsite improvements as follows.

f. The City (Planning Commission) agrees to waive the payment in lieu of parkland dedication for all phases of this development.

Due to this condition of Phase I, there will be no requirement for parkland dedication for this phase of the development.

2. The fire hydrant locations shown on the plat and the utility plans must be reviewed and approved by the Fire Department.

3. The water and sewer improvements must be reviewed and approved by the City of Fayetteville Engineering Department and the Arkansas Department of Health prior to any construction activities.

4. A completed Grading Permit Application and fee must be submitted to the City prior to final approval of the construction plans. A preconstruction conference will be required prior to any grading on the site. The owner, their engineering consultant, and the contractor responsible for the best management practices will be required to attend this conference.

5. After a final review set of plans and drainage report have been approved by KMS, the applicant shall submit to the City two (2) sets of the full size plans and three (3) sets of the half size plans, and two (2) copies of the final drainage report that have been sealed by the engineer of record for final approval and distribution."

Mr. Jorgensen had received a copy of City Engineer's report and was OK with conditions.

Chad Ball asked if developer would comply with PG Telco's #2 Plat Review request for increased easements from 15' to 20 to 25'. Mr. Jorgensen said they will comply.

Keith Macedo asked about plans for a traffic light, but city has no firm plans at this time.

Gerry Harris moved for approval of Summerfield Ph II preliminary plat contingent upon City Engineer's conditions for approval. Motion was seconded by Judy Horne and upon roll call vote passed unanimously.

**4H. Review of the proposed sidewalk ordinance** – This item will be considered at the January meeting.

**Adjournment:** Having no further business, the on-line/in-person Planning Commission meeting was adjourned at 9:10 PM.

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Judy Horne - Secretary

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Robert Mann - Chair

# Agenda Item 13



ORDINANCE NO. 2022-02

AN ORDINANCE TO EXTEND THE MORATORIUM ON REZONING PROPERTY TO MULTI-FAMILY RESIDENTIAL IN THE CITY OF FARMINGTON

WHEREAS, a number of residents have expressed concerns regarding the number of properties that are being rezoned to high density Multi-Family Residential in the City of Farmington; and

WHEREAS, a temporary moratorium on the construction of Multi-Family Residential structures was imposed on July 12, 2021; and

WHEREAS, an extension of the moratorium is necessary for the Farmington Planning Commission to complete the process of reviewing and revising the Farmington Land Use Plan to address the issue.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON:

SECTION 1. The Farmington Planning Commission is hereby requested to continue its review of the Land Use Plan to determine appropriate locations for multi-family residential developments at a scale that is compatible with the surrounding neighborhoods and roadway capacity.

SECTION 2. The rezoning of real property in the City of Farmington to Multi-Family Residential is hereby suspended for a period not to exceed 180 days from the date of this ordinance to allow time for the Farmington Planning Commission to review and revise the Land Use Plan to address the locations of future Multi-Family Residential developments in conjunction with Single-Family Residential developments, while providing for a variety of housing types appropriate to the size and income of all households living in the City of Farmington.

SECTION 3. All other ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 4. EMERGENCY CLAUSE: That the City Council of the City of Farmington, Arkansas further determines that this ordinance is necessary to protect the health, safety and welfare of the inhabitants of the City adequately and properly; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 10th day of January 2022.

APPROVED:

By:

\_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

By:

\_\_\_\_\_  
Kelly Penn, City Clerk



354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## **Memo**

To: Farmington City Council  
Kelly Penn, City Clerk

From: Mayor Ernie L Penn

A handwritten signature in blue ink, appearing to read "Ernie L Penn", is written over the printed name.

Re: Ordinance 2022-02 Extending Moratorium on any new multi-family rezoning requests for 6 months

Date: January 10<sup>th</sup>, 2022

### **Recommendation**

City staff recommends approval of this request

### **Background**

The Planning Commission has requested that we extend this moratorium for an additional 6 months. This will allow them additional time to review all of our current building/zoning ordinances for possible changes or updates. The original Moratorium was set to expire on January 12, 2022.

### **Discussion**

This Moratorium will NOT affect any multi-family rezoning that has already been approved by the Planning Commission and the City Council.

If approved by the City Council, the Moratorium will expire on July 10<sup>th</sup>, 2022.

### **Budget Impact**

None

# Agenda Item 14

**RESOLUTION NO. 2022-02**

**A RESOLUTION SETTING A PUBLIC HEARING TO DISCUSS THE EASEMENT VACATION SOUTHWEST OF NORTH HOLLAND DRIVE AND SERVICEBERRY, FARMINGTON, AR.**

**WHEREAS**, a petition has been filed with the City Council of the City of Farmington, Arkansas by ARG, LLC to abandon an easement located within the corporate city limits of the City of Farmington, Arkansas; and

**WHEREAS**, upon the filing of the petition with the City, the City shall set a date and time for a hearing before the City Council for consideration of the petition.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS:**

1. That the City Council shall hear said petition at its regular meeting to be held at 354 West Main Street, Farmington, Arkansas on the 14<sup>th</sup> day of February 2022 at 6:00 p.m.
2. That the City Clerk is hereby directed to publish notice of the filing of said petition and said hearing for the time and in the manner prescribed by law.

**PASSED AND APPROVED** on this 10th day of January 2022.

**APPROVED:**

By: \_\_\_\_\_  
*Ernie Penn, Mayor*

**ATTEST:**

By: \_\_\_\_\_  
*Kelly Penn, City Clerk*

# Agenda Item 15

RESOLUTION NO. 2022-03

A RESOLUTION PROVIDING FOR THE ADOPTION OF THE AMENDED BUDGET FOR THE CITY OF FARMINGTON, ARKANSAS FOR THE 12 MONTHS BEGINNING JANUARY 1, 2021 AND ENDING DECEMBER 31, 2021; APPROPRIATING MONEY FOR EACH ITEM, AND FOR OTHER PURPOSES.

Whereas, it is necessary to amend the budget to reflect actual revenues and expenditures at year end;

Now therefore, be it resolved by the City Council of the City of Farmington, Arkansas:

Section 1: This resolution shall be known as the budget amendment resolution for the City of Farmington for the twelve (12) month period beginning January 1, 2021 and ending December 31, 2021. The attached budget amendment is incorporated herein as if set out word for word and figure for figure to reflect actual revenues and expenditures as set forth on the succeeding pages described in Exhibit "A", which is attached hereto and incorporated by reference.

Section 2: If any provision of this resolution or the application thereof to any person or circumstance is held invalid, such invalidity shall not affect other provisions or applications of the resolution which can be given effect without the invalid provisions or application, and to this end the provisions of this resolution are declared to be severable.

Passed and approved this 10th day of January, 2022.

APPROVED:

By: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

By: \_\_\_\_\_  
Kelly Penn, City Clerk



354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)

## **Memo**

To: Farmington City Council  
Kelly Penn, City Clerk

From: Mayor Ernie L Penn

Re: 2021 Amended Budget

Date: January 10<sup>th</sup>, 2022

### **Recommendation**

City staff recommends approval of the 2021 Amended Budget

### **Background**

Each year the City is required by state law to provide an Amended Budget with actual income and expenses for approval by the City Council.

### **Discussion**

Income:

- Building Inspection permit fees exceeded budget by \$411,377
- City Sales Tax exceeded budget by \$989,379
- County Turnback exceeded budget by \$133,657
- State Sales Tax exceeded budget by \$323,556
- Franchise Fees exceeded budget by \$79,008

Expenses:

- Purchased Fire Truck that was not budgeted \$603,243

Reserves:

- Transferred \$500,000 from General Checking to Money Market account during the year
- Total Income minus Total Expenses results in a \$741,974.83 surplus from the amended budget

### **Budget Impact**

**GENERAL BUDGET**

ITEM	INCOME ACTUAL	BUGET 2021	AMOUNT OVER/UNDER 2021 BUDGET	AMEND 2021 BUDGET
<b>INCOME</b>				
ACCIDENT REPORT	\$1,713.90	\$1,500.00	\$213.90	\$1,713.90
ACT 833	\$25,513.65	\$20,000.00	\$5,513.65	\$25,513.65
ALCOHOL TAX	\$6,723.31	\$3,500.00	\$3,223.31	\$6,723.31
ANIMAL CONTROL	\$2,417.50	\$2,500.00	-\$82.50	\$2,417.50
BUILDING INSPECTION	\$541,377.90	\$130,000.00	\$411,377.90	\$541,377.90
BUSINESS LICENSE	\$6,188.50	\$6,000.00	\$188.50	\$6,188.50
COURT FINES	\$133,450.30	\$120,000.00	\$13,450.30	\$133,450.30
CITY SALES TAX	\$2,464,379.56	\$1,475,000.00	\$989,379.56	\$2,464,379.56
COUNTY TURNBACK	\$608,657.15	\$475,000.00	\$133,657.15	\$608,657.15
DEVELOPMENT FEE	\$67,711.11	\$10,000.00	\$57,711.11	\$67,711.11
DONATIONS	\$500.00	\$0.00	\$500.00	\$500.00
FRANCHISE FEES	\$454,008.78	\$375,000.00	\$79,008.78	\$454,008.78
GARAGE SALE PERM	\$1,679.33	\$2,500.00	-\$820.67	\$1,679.33
GRANTS	\$769,123.62	\$0.00	\$769,123.62	\$769,123.62
INTEREST	\$24,746.11	\$25,000.00	-\$253.89	\$24,746.11
MISC INCOME	\$19,202.21	\$0.00	\$19,202.21	\$19,202.21
OFF DUTY POLICE REIMBURSEMENT	\$5,123.88	\$4,000.00	\$1,123.88	\$5,123.88
PARK RENTAL	\$7,730.76	\$3,500.00	\$4,230.76	\$7,730.76
PAYMENT IN LIEU OF IMPROVEMENTS	\$175,600.00	\$150,000.00	\$25,600.00	\$175,600.00
STATE SALES TAX	\$1,583,556.05	\$1,260,000.00	\$323,556.05	\$1,583,556.05
SPORTS COMPLEX FEES	\$36,778.50	\$35,000.00	\$1,778.50	\$36,778.50
SRO REMB	\$68,148.27	\$100,000.00	-\$31,851.73	\$68,148.27
STATE TURNBACK	\$101,837.22	\$95,000.00	\$6,837.22	\$101,837.22
<b>TOTAL</b>	<b>\$7,106,167.61</b>	<b>\$ 4,293,500.00</b>	<b>2,812,667.61</b>	<b>\$7,106,167.61</b>
			AMOUNT LEFT/(OVER)	
<b>ANIMAL</b>	<b>ACTUAL</b>	<b>2021 BUDGET</b>	<b>2021 BUDGET</b>	<b>2021 AMENDED</b>
FUEL	\$1,778.70	\$ 2,000.00	\$221.30	\$1,778.70
MATERIALS/SUPPLIES	\$431.29	\$1,100.00	\$668.71	\$431.29
PAYROLL	\$65,298.17	\$63,051.00	-\$2,247.17	\$65,298.17
PROFESSIONAL SERV	\$5,739.75	\$15,000.00	\$9,260.25	\$5,739.75
REPAIR/MAINT - AUTO	\$928.43	\$1,500.00	\$571.57	\$928.43
REPAIR/MAINT - EQUIPMENT	\$0.00	\$500.00	\$500.00	\$0.00
TRAVEL	\$0.00	\$500.00	\$500.00	\$0.00
UNIFORMS	\$193.43	\$500.00	\$306.57	\$193.43
<b>SUB TOTAL ANIMAL</b>	<b>\$74,369.77</b>	<b>\$84,151.00</b>	<b>\$9,781.23</b>	<b>\$74,369.77</b>
<b>BUILDING INSP</b>				
FUEL	\$3,749.03	\$2,500.00	-\$1,249.03	\$3,749.03
NEW EQUIPMENT	\$26,373.00	\$0.00	-\$26,373.00	\$26,373.00
PAYROLL	\$122,536.25	\$94,626.00	-\$27,910.25	\$122,536.25
REPAIR/MAINT AUTO	\$1,097.32	\$1,000.00	-\$97.32	\$1,097.32
TRAVEL/TRAINING	\$4,228.85	\$3,000.00	-\$1,228.85	\$4,228.85
UNIFORMS	\$400.62	\$1,000.00	\$599.38	\$400.62
<b>SUB TOTAL BLD INSP.</b>	<b>\$158,385.07</b>	<b>\$ 102,126.00</b>	<b>-\$56,259.07</b>	<b>\$158,385.07</b>



CITY OF FARMINGTON  
2021 AMENDED BUDGET

			AMOUNT LEFT/(OVER)	
<b>FIRE DEPARTMENT</b>	<b>ACTUAL</b>	<b>2021 BUDGET</b>	<b>2021 BUDGET</b>	<b>2021 AMENDED</b>
ADVERTISING	\$0.00	\$1,000.00	\$1,000.00	\$0.00
BUILDING MAINT & CLEANING	\$272.63	\$1,000.00	\$727.37	\$272.63
FUEL	\$9,527.80	\$7,200.00	-\$2,327.80	\$9,527.80
HAZMAT EXP	\$2,270.12	\$2,400.00	\$129.88	\$2,270.12
MATERIALS/SUPPLIES	\$9,204.28	\$8,500.00	-\$704.28	\$9,204.28
MISCELLANOUS	\$0.00	\$500.00	\$500.00	\$0.00
NEW EQUIPMENT	\$609,623.44	\$10,000.00	-\$599,623.44	\$609,623.44
PAYROLL	\$601,743.49	\$660,851.00	\$59,107.51	\$601,743.49
REPAIR/MAINT BUILDING	\$200.42	\$3,200.00	\$2,999.58	\$200.42
REPAIR/MAINT EQUIP	\$7,979.24	\$9,070.00	\$1,090.76	\$7,979.24
REPAIR/MAINT TRUCK	\$10,759.90	\$10,000.00	-\$759.90	\$10,759.90
TRAVEL	\$9,288.36	\$12,801.00	\$3,512.64	\$9,288.36
UNIFORMS	\$18,629.36	\$30,000.00	\$11,370.64	\$18,629.36
<b>SUB TOTAL FIRE</b>	<b>\$1,279,499.04</b>	<b>\$755,522.00</b>	<b>-522,977.04</b>	<b>\$1,279,499.04</b>
<b>ADMINSTRATIVE</b>				
ADDITIONAL SERVICE	\$185,277.04	\$180,000.00	-\$5,277.04	\$185,277.04
ADVERTISING EXP	\$7,712.58	\$6,000.00	-\$1,712.58	\$7,712.58
BANK CHARGE	\$1,786.85	\$0.00	-\$1,786.85	\$1,786.85
BLDG/MAINT	\$33,514.42	\$35,000.00	\$1,485.58	\$33,514.42
CREDIT CARD FEE EXPENSE	-\$125.73	\$5,000.00	\$5,125.73	-\$125.73
ELECTION EXPENSES	\$3,774.52	\$5,000.00	\$1,225.48	\$3,774.52
ENGINNERING FEES	\$212,867.98	\$125,000.00	-\$87,867.98	\$212,867.98
INSURANCE	\$74,233.95	\$50,000.00	-\$24,233.95	\$74,233.95
LEGAL EXPENSE	\$5,222.65	\$10,000.00	\$4,777.35	\$5,222.65
MATERIALS/SUPPLIES	\$20,266.90	\$17,000.00	-\$3,266.90	\$20,266.90
MISC EXP	\$1,272.62	\$2,000.00	\$727.38	\$1,272.62
NEW EQUIP	\$5,380.56	\$10,000.00	\$4,619.44	\$5,380.56
PAYROLL CITY ATT	\$67,098.44	\$60,000.00	-\$7,098.44	\$67,098.44
PAYROLL ELECTED	\$134,514.98	\$125,000.00	-\$9,514.98	\$134,514.98
PAYROLL REGULAR	\$248,298.81	\$241,365.00	-\$6,933.81	\$248,298.81
PLANNING COMM	\$18,074.61	\$20,000.00	\$1,925.39	\$18,074.61
POSTAGE	\$1,691.23	\$1,500.00	-\$191.23	\$1,691.23
PROF. SERVICE	\$12,194.88	\$10,000.00	-\$2,194.88	\$12,194.88
REPAIR/MAINT BUILDING	\$4,908.83	\$2,000.00	-\$2,908.83	\$4,908.83
REPAIR/MAINT OFFICE EQUIP	\$4,940.26	\$2,500.00	-\$2,440.26	\$4,940.26
SERVICE CHARGE	\$750.30	\$250.00	-\$500.30	\$750.30
TECHNICAL SUPP	\$32,817.33	\$40,000.00	\$7,182.67	\$32,817.33
TELECOMMUNICATIONS EX	\$11,787.18	\$4,000.00	-\$7,787.18	\$11,787.18
TRANSFER TO ARPA	\$766,573.62	\$0.00	-\$766,573.62	\$766,573.62
TRANSFER TO MONEY MARKET	\$500,000.00	\$0.00	-\$500,000.00	\$500,000.00
TRANSFER TO STREET	\$318,054.25	\$0.00	-\$318,054.25	\$318,054.25
TRAVEL/TRAINING	\$10,690.21	\$10,000.00	-\$690.21	\$10,690.21
UTILITIES	\$68,729.96	\$70,000.00	\$1,270.04	\$68,729.96
<b>SUB TOTAL ADMIN.</b>	<b>\$2,752,309.23</b>	<b>\$1,031,615.00</b>	<b>-\$1,720,694.23</b>	<b>\$2,752,309.23</b>

CITY OF FARMINGTON  
2021 AMENDED BUDGET

			AMOUNT LEFT/(OVER)	
COURT	ACTUAL	2021 BUDGET	2021 BUDGET	2021 AMENDED
MATERIALS/SUPPLIES	\$1,330.41	\$3,000.00	\$1,669.59	\$1,330.41
MISC	\$0.00	\$400.00	\$400.00	\$0.00
NEW EQUIPMENT	\$0.00	\$3,000.00	\$3,000.00	\$0.00
PROSECUTING ATTORNEY	\$18,000.00	\$18,000.00	\$0.00	\$18,000.00
PAYROLL - REGULAR	\$80,854.51	\$87,521.00	\$6,666.49	\$80,854.51
POSTAGE	\$46.92	\$1,800.00	\$1,753.08	\$46.92
REPAIR/MAIN - OFFICE EQUIP	\$29.08	\$500.00	\$470.92	\$29.08
SPECIAL COURT COSTS	\$5,926.50	\$6,000.00	\$73.50	\$5,926.50
TRAVEL	\$729.84	\$6,000.00	\$5,270.16	\$729.84
<b>SUB TOTAL COURT</b>	<b>\$106,917.26</b>	<b>\$126,221.00</b>	<b>\$19,303.74</b>	<b>\$106,917.26</b>
<b>POLICE</b>				
ADVERTISING	\$0.00	\$100.00	\$100.00	\$0.00
BREATHAYLZER	\$636.99	\$700.00	\$63.01	\$636.99
CAPITAL IMPROVEMENT	\$7,500.00	\$0.00	-\$7,500.00	\$7,500.00
DRUG TASK FORCE	\$1,500.00	\$2,000.00	\$500.00	\$1,500.00
FUEL	\$48,241.81	\$48,000.00	-\$241.81	\$48,241.81
GRANT EXPENSE	\$3,682.77	\$0.00	-\$3,682.77	\$3,682.77
MATERIALS/SUPPLIES	\$53,558.78	\$50,000.00	-\$3,558.78	\$53,558.78
MISC	\$0.00	\$500.00	\$500.00	\$0.00
NEW EQUIPMENT	\$57,248.66	\$56,000.00	-\$1,248.66	\$57,248.66
OFF DUTY POLICE PAY	\$3,385.34	\$4,000.00	\$614.66	\$3,385.34
PAYROLL REGULAR	\$1,223,880.03	\$1,302,050.00	\$78,169.97	\$1,223,880.03
PAYROLL SRO	\$126,648.78	\$150,000.00	\$23,351.22	\$126,648.78
REPAIR/MAINT AUTO	\$28,638.46	\$25,000.00	-\$3,638.46	\$28,638.46
REPAIR/MAINT EQUIP	\$0.00	\$3,000.00	\$3,000.00	\$0.00
TRAVEL	\$6,843.68	\$7,000.00	\$156.32	\$6,843.68
UNIFORMS	\$11,007.04	\$15,000.00	\$3,992.96	\$11,007.04
<b>SUB TOTAL POLICE</b>	<b>\$1,572,772.34</b>	<b>\$1,663,350.00</b>	<b>\$90,577.66</b>	<b>\$1,572,772.34</b>
<b>LIBRARY EXP</b>				
TRANSFER FOR CAPITAL EXPENSE	\$55,000.00	\$55,000.00	0.00	\$55,000.00
<b>SUB TOTAL LIBRARY</b>	<b>\$55,000.00</b>	<b>\$55,000.00</b>	<b>0.00</b>	<b>\$55,000.00</b>
<b>PARKS</b>				
ADDITIONAL SERVICES	\$0.00	\$0.00	\$0.00	\$0.00
CAPITAL IMPROVEMENT	\$0.00	\$125,000.00	\$125,000.00	\$0.00
ENGINEERING FEES	\$0.00	\$25,000.00	\$25,000.00	\$0.00
MATERIALS/SUPPLIES	\$13,791.29	\$10,000.00	-\$3,791.29	\$13,791.29
NEW EQUIPMENT	\$17,845.30	\$22,500.00	\$4,654.70	\$17,845.30
PAYROLL	\$205,825.50	\$186,765.00	-\$19,060.50	\$205,825.50
PROFESSIONAL SER	\$5,076.49	\$2,500.00	-\$2,576.49	\$5,076.49
REPAIR/MAINT BUILDING	\$880.72	\$0.00	-\$880.72	\$880.72
REPAIR/MAINT EQUIP	\$6,018.19	\$3,000.00	-\$3,018.19	\$6,018.19
SPORTS PARK MATERIALS	\$10,593.85	\$22,000.00	\$11,406.15	\$10,593.85
SPORTS PARK NEW EQUIP	\$29,411.15	\$10,000.00	-\$19,411.15	\$29,411.15
SPORTS PARK PROFESSIONAL	\$33,735.00	\$45,000.00	\$11,265.00	\$33,735.00
SPORTS PARK REPAIR	\$3,109.08	\$2,500.00	-\$609.08	\$3,109.08
SPORTS PARK UNIFORMS	\$193.43	\$250.00	\$56.57	\$193.43
SPORTS PARK UTILITIES	\$16,175.40	\$15,000.00	-\$1,175.40	\$16,175.40

1/4/2022

CITY OF FARMINGTON  
2021 AMENDED BUDGET

UNIFORMS	\$0.00	\$1,000.00	\$1,000.00	\$0.00
UTILITIES	\$22,284.67	\$5,000.00	-\$17,284.67	\$22,284.67
<b>SUB TOTAL PARKS</b>	<b>\$364,940.07</b>	<b>\$475,515.00</b>	<b>\$110,574.93</b>	<b>\$364,940.07</b>
<b>GRAND TOTAL EXPENSE</b>	<b>\$6,364,192.78</b>	<b>\$4,293,500.00</b>	<b>-\$2,070,692.78</b>	<b>\$6,364,192.78</b>
TOTAL ACTUAL INCOME-ACTUAL EXPENSE	\$ 741,974.83			

<b>STREET DEPT</b>				
<b>ITEM</b>	<b>INCOME</b>	<b>BUDGET</b>	<b>AMOUNT OVER</b>	<b>AMEND</b>
	<b>ACTUAL</b>	<b>2021</b>	<b>2021 BUDGET</b>	<b>2021</b>
<b>INCOME</b>				
GRANTS	\$44,209.84	\$0.00	-\$44,209.84	\$44,209.84
INTEREST	\$230.91	\$1,000.00	\$769.09	\$230.91
MISC INCOME	\$80.58	\$100.00	\$19.42	\$80.58
COUNTY TURNBACK	\$65,844.83	\$40,000.00	-\$25,844.83	\$65,844.83
STATE TURNBACK	\$524,756.10	\$406,945.75	-\$117,810.35	\$524,756.10
TRANSFER FROM GENERAL FUND	\$318,054.25	\$318,054.25	\$0.00	\$318,054.25
<b>TOTAL</b>	<b>\$953,176.51</b>	<b>\$766,100.00</b>	<b>-\$187,076.51</b>	<b>\$953,176.51</b>
<b>EXPENSES</b>	<b>EXPENSE ACTUAL</b>	<b>BUDGET 2021</b>	<b>AMOUNT LEFT</b>	<b>AMENDED</b>
			<b>IN 2021 BUDGET</b>	<b>BUDGET</b>
ADDITIONAL SERVICES	\$0.00	\$0.00	\$0.00	\$0.00
ADVERTISING	\$0.00	\$1,000.00	\$1,000.00	\$0.00
CREDIT CARD FEE EXPENSE	\$29.00	\$0.00	-\$29.00	\$29.00
ENGINEERING FEES	\$99,185.40	\$30,000.00	-\$69,185.40	\$99,185.40
FUEL	\$10,339.22	\$10,000.00	-\$339.22	\$10,339.22
MATERIALS & SUPP	\$15,200.35	\$15,000.00	-\$200.35	\$15,200.35
MISC EXPENSE	\$4,855.23	\$500.00	-\$4,355.23	\$4,855.23
NEW EQUIPMENT	\$1,973.30	\$25,000.00	\$23,026.70	\$1,973.30
PAYROLL & BENEFITS	\$174,970.14	\$205,500.00	\$30,529.86	\$174,970.14
PROFESSIONAL SER	\$39,746.03	\$2,000.00	-\$37,746.03	\$39,746.03
REPAIR BUILDING	\$1,361.29	\$2,000.00	\$638.71	\$1,361.29
REPAIR EQUIP	\$4,129.40	\$10,000.00	\$5,870.60	\$4,129.40
STREET LIGHTS	\$60,089.94	\$150,400.00	\$90,310.06	\$60,089.94
STREET ROAD REPAIR	\$307,874.62	\$300,000.00	-\$7,874.62	\$307,874.62
TRAVEL/TRAINING	\$0.00	\$500.00	\$500.00	\$0.00
UNIFORMS	\$338.44	\$2,200.00	\$1,861.56	\$338.44
UTILITIES	\$14,901.79	\$12,000.00	-\$2,901.79	\$14,901.79
<b>TOTAL</b>	<b>\$734,994.15</b>	<b>\$766,100.00</b>	<b>\$31,105.85</b>	<b>\$ 734,994.15</b>
<b>TOTAL INCOME - EXPENSE</b>	<b>\$</b>	<b>218,182.36</b>		

## LIBRARY

ITEM	INCOME	BUDGET	AMOUNT LEFT	AMEND
	ACTUAL	2020	2020	2020
INCOME				
DONATIONS	\$6,790.00	\$0.00	6,790.00	\$6,790.00
FINES	\$1,946.44	\$1,000.00	946.44	\$1,946.44
GRANTS	\$21,663.00	\$0.00	21,663.00	\$21,663.00
INTEREST	\$42.48	\$0.00	42.48	\$42.48
MISCELLANEOUS	\$3,431.07	\$0.00	3,431.07	\$3,431.07
GENERAL FUND	\$55,000.00	\$55,000.00	0.00	\$55,000.00
WASH CO. LIBRARY	\$197,228.00	\$197,226.00	2.00	\$197,228.00
<b>TOTAL</b>	<b>\$286,100.99</b>	<b>\$253,226.00</b>	<b>32,874.99</b>	<b>\$286,100.99</b>
EXPENSES	ACTUAL	BUDGET 2021	AMOUNT LEFT	AMENDED
			IN 2021 BUDGET	2021 BUDGET
ADVERTISING	\$722.52	\$1,000.00	0.00	\$722.52
BOOKS AND MEDIA	\$28,677.29	\$32,000.00	3,322.71	\$28,677.29
BUILDING MAINT & CLEANING	\$1,818.29	\$4,800.00	2,981.71	\$1,818.29
MATERIALS AND SUPP	\$19,759.89	\$13,026.00	-6,733.89	\$19,759.89
MISCELLANEOUS	\$0.00	\$500.00	500.00	\$0.00
NEW EQUIPMENT	\$11,150.00	\$7,000.00	-4,150.00	\$11,150.00
PAYROLL & BENEFITS	\$180,589.55	\$180,000.00	-589.55	\$180,589.55
POSTAGE	\$66.25	\$300.00	233.75	\$66.25
PROGRAMS	\$1,645.00	\$4,000.00	2,355.00	\$1,645.00
REPAIR-MAINT BUILD	\$1,893.91	\$0.00	-1,893.91	\$1,893.91
TECHNICAL SUPPORT	\$7,914.36	\$6,800.00	-1,114.36	\$7,914.36
TRAVEL, TRAINING, MEETINGS	\$732.10	\$1,000.00	267.90	\$732.10
UTILITES	\$2,511.37	\$2,800.00	288.63	\$2,511.37
<b>TOTAL EXPENSE</b>	<b>\$257,480.53</b>	<b>\$253,226.00</b>	<b>-4,254.53</b>	<b>\$257,480.53</b>
<b>TOTAL INCOME-EXPENSE</b>	<b>\$28,620.46</b>			



# Agenda Item 16

**RESOLUTION NO. 2022-04**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS, AUTHORIZING THE FIRE DEPARTMENT TO APPLY FOR, ACCEPT, AND AMMEND THE BUDGET IF FUNDED, STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE GRANT (SAFER), THROUGH FEMA, TO FUND THREE FIREFIGHTER POSITONS.**

**Whereas**, the primary goal of the SAFER Grant is to fund fire departments and volunteer firefighter interest organizations directly to help them increase capacity in their communities; and

**Whereas**, the SAFER Grant provides funding to increase staffing for a period of three years; and

**Whereas**, the City Council finds it in the best interest of the citizens of Farmington to provide a Fire Department staffing level that meets the needs of a rapidly growing community and is consistent with national standards of response.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON, ARKANSAS, THAT:**

Section 1: The City Council hereby approves the submission of the Staffing for Adequate Fire and Emergency Response Grant, and acceptance of the award and amendment of the budget, if funded.

Section 2: The Resolution shall take effect immediately from the date of passage and is so resolved.

**PASSED AND APPROVED** on this 10th day of January, 2022.

APPROVED:

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ERNIE PENN, MAYOR

ATTEST:

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KELLY PENN

CITY CLERK



# Agenda Item 17

ORDINANCE 2022-03

AN ORDINANCE TO REQUIRE REINFORCED CONCRETE PIPE FOR RESIDENTIAL AND COMMERCIAL STORM DRAINAGE CONSTRUCTION IN THE CITY OF FARMINGTON

WHEREAS, HDPP or high density polypropylene and high density polyethylene storm drainage pipe is less costly in material and labor for installation, but the plastic material becomes more susceptible to deterioration over decades of use and is more prone to damage by heavy traffic; and

WHEREAS, reinforced concrete pipe is the strongest option for storm drainage because it can withstand decades of use and heavy traffic; and

WHEREAS, the City of Farmington is having to incur the cost of replacing deteriorated, damaged HDPP that would have been preventable if the reinforced concrete pipe had been installed.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF FARMINGTON:

SECTION 1. From the date of this ordinance and thereafter, all storm drainage pipe material for residential and commercial development in the City of Farmington shall be reinforced concrete as specified herein.

SECTION 2. Reinforced concrete pipe shall conform to AASHTO M 170 for circular pipe and to AASHTO M 207 for elliptical pipe. Class III shall be the minimum class of pipe used. The joint seal shall be cement mortar, three parts sand and one part cement, or cold-applies preformed plastic gaskets conforming to AASHTO M 198, type B.

SECTION 3. Other pipe materials may be accepted in certain applications upon approval of the city's designated representative.

SECTION 4. All other ordinances and parts of ordinances in conflict herewith are hereby repealed.

SECTION 5. EMERGENCY CLAUSE: That the City Council of the City of Farmington, Arkansas further determines that this ordinance is necessary to protect the health, safety and welfare of the inhabitants of the City adequately and properly; therefore, an emergency is hereby declared to exist and this ordinance shall be in full force and effect from and after its passage and approval.

PASSED AND APPROVED this 10th day of January 2022.

APPROVED:

By: \_\_\_\_\_  
Ernie Penn, Mayor

ATTEST:

By: \_\_\_\_\_  
Kelly Penn, City Clerk

# Agenda Item 18

## **2022 State of the City Address**

**Citizens of Farmington, it is my honor tonight to present the State of the City Address.**

**I would like to begin by thanking our city employees for their dedication and commitment to make Farmington a better place to live. 2021 has presented continued challenges in the way we conducted business due to the COVID-19 Pandemic. Our City Staff, Police, Fire, Public Works departments and Library staff were very quick to adapt to and overcome these challenges.**

**I believe in 2022 we will continue to face challenges from COVID-19 pandemic, so I want our city to be proactive in working together to continue providing the services needed to our Citizens.**

**I am pleased to report that our City is financially sound and we have maintained excellent cash reserves. Our City and County sales taxes continue to increase each year. Our City Sales tax increased by 32.2% in 2021 and our State tax increased by 15.5% . This increase allows our city to have funds to support the expansion of our city services and for Capital improvement projects to begin and be completed without interruption because of financial needs. Our city will continue to budget very conservatively regarding income growth and maintain a tight control regarding operating expenses for each department.**

**Our city completed several Capital Improvement projects in 2021:**

- **Expansion and remodel of the City Library**
- **Expansion of the Police Department area of City Hall**
- **Double Springs Road widening and drainage improvements from Hwy 62 to Rheas Mill Road.**
- **Upgraded drainage on Ash Street**
- **Paved Richmond Road ( previously gravel road)**
- **Completed Drainage repair at corner of Riveria and Frisco ( Valley View)**
- **Completed Drainage Repair on Rainsong Street**

**Our city will have the following Capital Improvement Projects in in 2022:**

- **Completion of the 4<sup>th</sup> phase of Hwy 170 expansion with utilities relocated and the bidding and beginning of the road construction project in 2022. The construction of the road improvements will take 2 years to be completed.**
- **Drainage improvements on Garland McKee Road and Meadowsweet subdivision**
- **Overlay Southwinds Road and Jim Brooks Road with State Aid Road funds (ArDot)**
- **Double Springs Road Bridge Rehabilitation as required by ArDot**

Our City continues to experience tremendous growth in our Residential and Commercial areas of our City. I am excited and encouraged about businesses who have located to our City and others who have expressed an interest to expand or relocate to Farmington. The growth in our residential areas will spur the expansion of businesses to our City.

In 2021, Our City issued 429- Single Family permits valued at \$112,232,000, 28- Multifamily (duplexes) permits valued at \$11,740,000, and 6 Commercial permits valued at \$6,807,000. The total amount of permits issued which includes all building, mechanical, plumbing, heating & air, sign and miscellaneous permits totaled 1814 permits which generated permit fees of \$541,377. This amount was 416 % greater than our budgeted amount (\$130,000) for building fees in 2021.

Our Residential growth is extremely active with residential lots approved, under construction or available for the construction of new homes and lots being proposed or in the planning stages. The residential lots represent new subdivisions in the Farmington City Limits. This growth exhibits the confidence that builders have in our city, our school system and that Farmington has become a very attractive place for families to locate.

With the Commitment from our City Council, our Fire and Police departments will need to continue to grow in personnel so that our residents will have the added security that Farmington is a safe place to live. Also we will need a commitment to continue to expand our recreational facilities and trails.

Our City now has a population of 7584 based upon the 2020 Census that was just completed. Our population has grown 27% from 2010 to 2020. I fully expect our City to grow to 10,000 population in the next 3 to 5 years. Sewer expansion to the west along Hwy 62 will be needed for future commercial growth.

I think it is imperative in 2022, that our city makes a commitment to work with our School and Chamber of Commerce to help build Farmington into a more attractive place for families and businesses to locate.

In closing, I would like to thank the citizens of Farmington for their continued support of our City and to celebrate and be proud of the great community of Farmington. God has blessed our city and we should be thankful every day for these blessings. I am very proud and honored to be your Mayor and I look forward to a very successful and prosperous 2022 for the City of Farmington.



Mayor Ernie L Penn

# Informational Items



354 W. Main Street  
P.O. Box 150  
Farmington, AR 72730  
479-267-3865  
479-267-3805 (fax)  
City Business Manager Report  
January 2022  
City Council Meeting

- Anniversaries – Jake Stine –4 years; Kim Bentley – 5 years; Laurie Adkins – 3 years; Scott Baker – 3 years; Rick Bramall – 8 years; Jimmy Brotherton – 8 years; Dillon Jones - 3 years; and Cody Green 2 year; thank them for their service.
- The financial information and the amended budget information reflect year end figures.
- We plan to continue to hold our public meetings through Zoom. If you or your constituents have questions about logging in, the information is on our Facebook page and website. If they call the office we can give them the information also.
- We will be requesting redistricting advice from NWARPC. They have assisted us in the past. They should begin working with Cities this month.
- We have been awarded a State Aid to Cities Grant that will help with overlay for Southwinds and Jim Brooks Road.
- If you have questions or concerns about the amended budget please let me know.
- The Planning Commission calendar for 2022 is attached. With all the development going on, attending Planning Commission meetings is a good way to stay informed. These meetings are offered in Zoom as well as in person.

*"I know it sounds corny, but I try to see the funny side and the upside, not the downside.  
I get bored with people who complain about this or that. It's such a waste of time."*

*- Betty White*

## FARMINGTON PLANNING COMMISSION -- 2022 Schedule of Meetings and Submission Deadlines

SUBMISSION DEADLINE	TECHNICAL REVIEW MEETING DATES	RESUBMISSION DEADLINE TR TO PC MEETING	PLANNING COMMISSION WORK SESSION DATES	*PLANNING COMMISSION MEETING DATES
12:00 Noon	2:00 P.M.	12:00 Noon	6:00 P.M.	6:00 P.M.
December 21, 2021	January 4, 2022	January 11, 2022	January 18, 2021	January 24, 2022
January 18, 2022	February 1, 2022	February 8, 2022	February 22, 2021	February 28, 2022
February 22, 2022	March 1, 2022	March 8, 2022	March 21, 2022	March 28, 2022
March 22, 2022	April 5, 2022	April 12, 2022	April 18, 2022	April 25, 2022
April 19, 2022	May 3, 2022	May 10, 2022	May 16, 2022	May 23, 2022
May 17, 2022	June 7, 2022	June 14, 2022	June 20, 2022	June 27, 2022
June 21, 2022	July 5, 2022	July 12, 2022	July 18, 2022	July 25, 2022
July 19, 2022	August 2, 2022	August 9, 2022	August 15, 2022	August 22, 2022
August 23, 2022	September 6, 2022	September 13, 2022	September 19, 2022	September 26, 2022
September 20, 2022	October 4, 2022	October 11, 2022	October 17, 2022	October 24, 2022
October 18, 2022	November 1, 2022	November 8, 2022	November 21, 2022	November 28, 2022
November 22, 2022	December 6, 2022	December 13, 2022	December 19, 2022	December 27, 2022

\*Planning Commission normally meets on the 4th (fourth) Monday of the month. The Planning Commission meeting for Monday, December 26th will be moved to Tuesday, December 27 due to the 26th for the Christmas holiday. **Work sessions** are normally the week before the meeting, this year in January we will meet on Tuesday January 18th, the Monday is MILK Day, and in February we will meet Tuesday, February 22nd to avoid the the third Monday which is



**WASHINGTON COUNTY DISTRICT COURT  
FARMINGTON DEPARTMENT  
MONTHLY DISTRIBUTION WORKSHEET  
DECEMBER 2021**

**ADMIN OF JUSTICE FUND**

Check 1	<b>Dept. of Finance and Administration</b>	Total for Check 1	\$ 1,173.40	Chk# 2193
Check 2	<b>General Fund</b>	Total for Check 2	\$ 1,814.85	Chk# 2194
Check 3	<b>Washington County Treasurer (Act 1256)</b>	Total for Check 3	\$ 1,532.75	Chk# 2195

**Total Checks Admin of Justice** **\$4,521.00**

**COURT COST & FINE**

Check 4	<b>Administration of Justice Fund</b>			
	CCCR- Court Cost-Criminal		\$ 1,251.00	
	CCCRO-CourtCost Criminal Ordinance		\$ 25.00	
	CCDWI-Court Cost DWI		\$ 350.00	
	CCTR- Court Cost-Traffic		\$ 1,755.00	
	CCTRO- Court Cost-Traffic Ordinance		\$ 1,015.00	
	CCFTPI - Court Cost Insurance		\$ 125.00	
<b>Total for Check 4</b>		<b>Chk# 3759</b>		<b>\$4,521.00</b>

Check 5	<b>General Fund</b>			
	FINE- Fines Collected		\$ 5,916.00	
	WF - Warrant Fee		\$ 245.00	
	FTPRFL-FTPR+60 Days Fines-Local		\$ 525.00	
	NLIFL-No Liability Ins. Fines-Local		\$ 1,060.00	
	FTPRLOC-Fines Local		\$ 35.00	
<b>Total for Check 5</b>		<b>Chk# 3760</b>		<b>\$7,781.00</b>

Check 6	<b>Court Automation Fund</b>			
	CFEE-Local Court Automation		\$ 837.50	
<b>Total for Check 6</b>		<b>Chk# 3761</b>		<b>\$837.50</b>

Check 7	<b>Department of Finance &amp; Administration</b>			
	CFEES - State Court Automation Fee		\$ 850.00	
	DVPPF - Domestic Violence Peace Fund Fee		\$ 25.00	
	DVSFF - Domestic Violence Shelter Fund Fee		\$ 25.00	
	NIFS - New Installment Fee - State		\$ 1,688.50	
<b>Total for Check 7</b>		<b>Chk# 3762</b>		<b>\$2,588.50</b>

Check 8	<b>Arkansas State Treasury</b>			
	MVLF- Motor Vehicle Liability Fine		\$ 75.00	
<b>Total for Check 8</b>		<b>Chk# 3763</b>		<b>\$75.00</b>

Check 9	<b>Washington County Treasurer</b>			
	JBAF - Jail Booking and Admin Fee		\$ 50.00	
	CJF - County Jail Fee		\$ 1,100.00	
<b>Total for Check 9</b>		<b>Chk# 3764</b>		<b>\$1,150.00</b>

Check 10	<b>RF - Restitution Fee</b>			
	Amanda Leigh Hoskins /Kimberly Meyer CR-19-873		\$ 25.00	
<b>Total for Check 10</b>		<b>Chk# 3765</b>		<b>\$25.00</b>

<b>Monthly Total</b>	<b>\$16,978.00</b>
<b>Year to Date</b>	<b>\$248,139.82</b>

 1-5-2021  
Ernie Penn, Mayor Date

\_\_\_\_\_  
Graham Nations, District Judge Date Kim Bentley, Chief Court Clerk Date

# Fire Department



Jan. 2022 Monthly Report for the Mayor and City Council

**Information:**

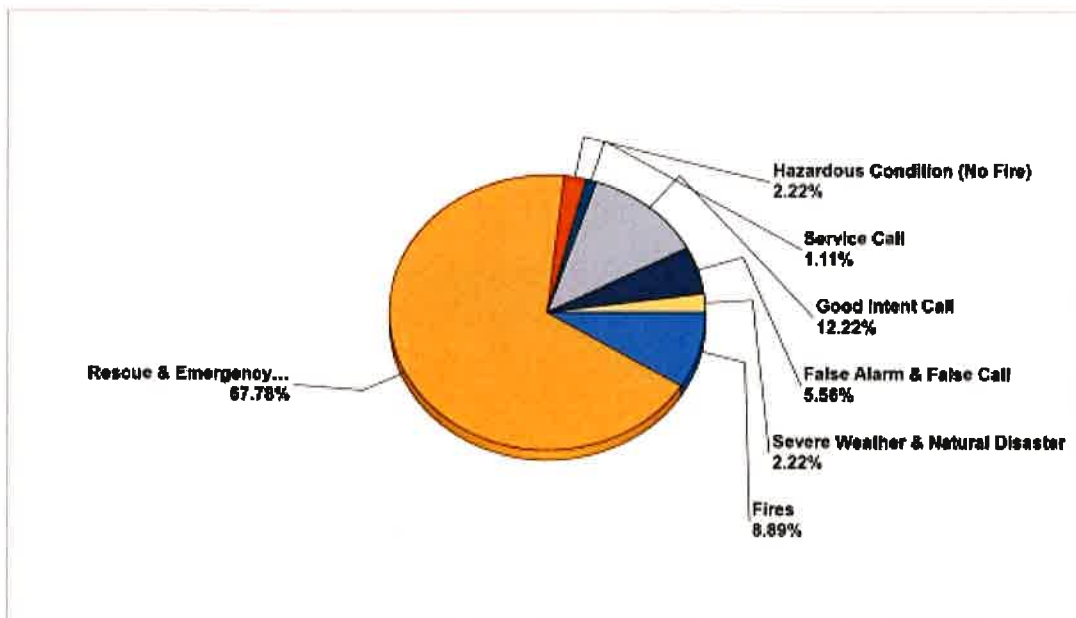
- 3 Full time firefighters completed the 80 hour orientation.
- Crews did an outstanding job on Dec. 17<sup>th</sup>. They responded to one working structure fire, two reports of lighting strikes, and a four car MVC. These calls were all dispatched within one hour of each other.
- Washington County Quorum Court approved funds to replace all of the SCBA packs in Washington County. This will update all of our air packs to current NFPA standards.

**Farmington Fire Department**

*Farmington, AR*

This report was generated on 12/30/2021 4:31:47 PM

Breakdown by Major Incident Types for Date Range  
 Zone(s): All Zones | Start Date: 12/01/2021 | End Date: 12/31/2021



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	8	8.89%
Rescue & Emergency Medical Service	61	67.78%
Hazardous Condition (No Fire)	2	2.22%
Service Call	1	1.11%
Good Intent Call	11	12.22%
False Alarm & False Call	5	5.56%
Severe Weather & Natural Disaster	2	2.22%
<b>TOTAL</b>	<b>90</b>	<b>100%</b>

# Fire Department



## Farmington Fire Department

Farmington, AR

This report was generated on 12/30/2021 4:35:42 PM



### Code Hours Summary per Training Code For Date Range

Training Code(s): All Training Codes | Start Date: 12/01/2021 | End Date: 12/31/2021

Total Training Hours By Code	
Total Hours for Training Code: Building Constructions	1:00
Total Hours for Training Code: Care of Apparatus and Equipment	61:00
Total Hours for Training Code: Crew Resource Management	3:00
Total Hours for Training Code: Emergency Response Guide Book	5:00
Total Hours for Training Code: EMS CEU'S	28:00
Total Hours for Training Code: Fire Ground Health and Safety	67:15
Total Hours for Training Code: Fire Inspections	4:00
Total Hours for Training Code: Fire Pumps	7:00
Total Hours for Training Code: Firefighting Tactics	6:00
Total Hours for Training Code: Firefighting Tools	8:00
Total Hours for Training Code: Hazmat Refresher	9:00
Total Hours for Training Code: Hose Practices	28:00
Total Hours for Training Code: Hydraulic Principles	10:00
Total Hours for Training Code: Leading the Fire Company	4:00
Total Hours for Training Code: Management Concepts	4:00
Total Hours for Training Code: Map and Territory Study	11:00
Total Hours for Training Code: New Hardware/Software Orientation	1:30
Total Hours for Training Code: Public Relations	62:00
Total Hours for Training Code: Radio Communications	7:00
Total Hours for Training Code: Rapid Intervention Crew Certification Course	5:00
Total Hours for Training Code: Reports and Records	2:00
Total Hours for Training Code: Required Recruit Training	407:00
Total Hours for Training Code: Rules and Regulations	6:00
Total Hours for Training Code: Salvage and Overhaul	5:00
Total Hours for Training Code: SCBA	48:30
Total Hours for Training Code: Strategies and Tactics	1:00
Total Hours for Training Code: Training and Coaching	1:00
Total Hours for Training Code: Water Supply	4:30
Total Hours for Training Code: Working in the Community	1:00
<b>Totals for all selected Training Codes 12/1/2021 - 12/31/2021</b>	<b>34 personnel</b>
	<b>807:45</b>

# Farmington Police Dept.

Offenses for Month 12/2020 and 12/2021

1/3/2022 8:53:11 AM

	<u>2020</u>	<u>2021</u>
<b>AGGRAVATED ASSAULT</b>		
8-23-201	1	1
<b>AGGRAVATED ASSAULT ON A FAMILY OR HOUSEHOLD MEMBER</b>		
8-23-201	0	1
<b>ASSAULT ON FAMILY OR HOUSEHOLD MEMBER - 3RD DEGREE / APPREHENSION OF IMMINE</b>		
8-23-201	0	2
<b>BATTERY - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES INJURY</b>		
8-23-201(1)	0	1
<b>BREAKING OR ENTERING / BUILDING OR STRUCTURE</b>		
8-17-201(1)	1	1
<b>Breaking or Entering/Vehicle</b>		
8-17-201	1	3
<b>BURGLARY, COMMERCIAL</b>		
8-19-2018(1)	0	1
<b>BURGLARY, RESIDENTIAL</b>		
8-19-2018(1)	2	2
<b>CARELESS DRIVING</b>		
8-19-104	1	1
<b>CONTEMPT</b>		
18-20-100	22	21
<b>CRIMINAL MISCHIEF - 1ST DEGREE / PROPERTY OF ANOTHER VALUE \$500 OR MORE</b>		
8-38-101C	1	0
<b>CRIMINAL MISCHIEF - 2ND DEGREE / RECKLESSLY DESTROYS</b>		
8-38-201(1)	0	3
<b>DISORDERLY CONDUCT / FIGHTING OR VIOLENT, THREATENING, OR TUMULTUOUS BEHAV</b>		
8-21-257A(1)	0	1
<b>DISORDERLY CONDUCT / UNREASONABLE OR EXCESSIVE BEHAVIOR</b>		
8-21-204(2)	0	2
<b>DOMESTIC BATTERING - 3RD DEGREE / PURPOSE OF CAUSING INJURY, CAUSES INJURY</b>		
8-26-2014(1)	1	3
<b>DWI (UNLAWFUL ACT)</b>		
8-26-203	2	3
<b>DWI - DRUGS (UNLAWFUL ACT)</b>		
8-26-102a	0	1
<b>DWI - OPERATION OF VEHICLE DURING DWI LICENSE SUSPENSION OR REVOCATION</b>		
8-26-102	0	1
<b>ENDANGERING THE WELFARE OF MINOR - 3RD DEGREE</b>		
8-27-207(1)	0	1
<b>FAILURE TO APPEAR</b>		

	<u>2020</u>	<u>2021</u>
<b>Fictitious Tags</b>	9	22
<b>FORGERY</b>		
<b>FRAUD - FINANCIAL IDENTITY</b>		
<b>INATTENTIVE DRIVING</b>		
<b>Info Only</b>		
<b>Leaving Scene of Accident/Property Damage</b>		
<b>Littering</b>		
<b>LOITERING</b>		
<b>OBSTRUCTING GOVERNMENTAL OPERATIONS / OBSTRUCTS, IMPAIRS, HINDERS, THE PER</b>		
<b>OBSTRUCTING GOVERNMENTAL OPERATIONS / REFUSES TO PROVIDE INFORMATION FOR A</b>		
<b>OPEN ALCHOLIC CONTAINER</b>		
<b>Possession of body piercing instrument(s)</b>		
<b>POSSESSING INSTRUMENTS OF CRIME</b>		
<b>POSSESSION OF A CONTROLLED SUBSTANCE - MARIJUANA</b>		
<b>Possession of Drug Paraphernalia</b>		
<b>POSSESSION OF DRUG PARAPHERNALIA</b>		
<b>POSSESSION OF FIREARM BY CERTAIN PERSONS</b>		
<b>POSSESSION OF METH OR COCAINE GT 2GM BUT LT 10GM</b>		
<b>POSSESSION OF METH OR COCAINE LT 2GM</b>		
<b>POSSESSION OF SCH VI WITH PURPOSE TO DELIVERY</b>		
<b>PUBLIC INTOXICATION / DRINKING IN PUBLIC</b>		
<b>PURCHASE, POSSESSION OF INTOXICATING LIQUOR BY MINOR</b>		
<b>RESISTING ARREST - REFUSAL TO SUBMIT TO ARREST / ACTIVE OR PASSIVE REFUSAL</b>		

	<u>2020</u>	<u>2021</u>
5-24-1034(A)	1	0
<b>RUNAWAY</b>		
101	1	0
<b>SHOPLIFTING \$1,000 OR LESS</b>		
5-29-101	1	0
<b>SIMULTANEOUS POSSESSION OF DRUGS AND FIREARMS</b>		
4-74-101	1	0
<b>STALKING</b>		
4-71-101	0	1
<b>TERRORISTIC THREATENING</b>		
4-11-104	0	1
<b>THEFT \$1,000 OR LESS - FROM VEHICLE</b>		
104-101(A)(2)(A)(K)	1	2
<b>THEFT \$1,000 OR MORE AND LESS THAN \$5,000 (BREAKING OR ENTERING / BUILDING OR STRUCTURE)</b>		
5-24-101(B)(3)(A)	1	0
<b>THEFT \$5,000 OR LESS BUT GREATER THAN \$1000 - ALL OTHERS</b>		
5-27-103(B)(3)(A)	0	1
<b>THEFT BY RECEIVING</b>		
5-20-105	5	0
<b>THEFT BY RECEIVING - CREDIT/DEBIT CARDS OR ACCOUNT NUMBER</b>		
5-20-105(B)(3)(B)	0	1
<b>THEFT OF FIREARM LESS THAN 500.00</b>		
5-20-105(B)(3)(C)	0	1
<b>THEFT OF PROPERTY / ALL OTHER</b>		
5-20-105(A)(1)	2	3
<b>THEFT OF PROPERTY CREDIT/DEBIT CARDS</b>		
5-20-105(B)(3)(D)	0	1
<b>THEFT OF VEHICLE VALUED AT \$5,000 OR LESS BUT GREATER THAN \$1,000</b>		
5-28-101(B)(1)(A)	1	2
<b>UNAUTHORIZED USE OF A VEHICLE</b>		
5-28-101	1	0
<b>UNEMPLOYMENT FRAUD</b>		
5-40-101	3	0
<b>VIOLATION OF A PROTECTION ORDER- MISDEMEANOR</b>		
5-23-124(b)(1)	1	0
<b>VIOLATION OF CONTACT ORDER</b>		
5-23-124(A)(1)	0	2
<b>VIOLATION OF IMPLIED CONSENT</b>		
5-23-101	2	1
<b>Totals:</b>	<b>76</b>	<b>106</b>

<b>NOVEMBER</b>	<b>Citation</b>	<b>Warning</b>	<b>Warrant</b>	<b>Total</b>
Bertorello - James	0	5	0	5
Bocchino - Justin	5	0	1	6
Cavin - James	2	1	0	3
Cooper - Jason	13	0	1	14
Howerton - Joshua	7	6	0	13
Long - Dustin	3	0	0	3
Mahone - Taron	6	6	1	13
Stine - Jacob	11	7	0	18
Talley - Taylor	2	3	0	5
Virgin - Billie	1	0	1	2
<b><u>Totals</u></b>	<b><u>50</u></b>	<b><u>28</u></b>	<b><u>4</u></b>	<b><u>82</u></b>

<b>2021</b>	<b>Citation</b>	<b>Warning</b>	<b>Warrant</b>	<b>Total</b>
Bertorello - James	11	47	10	68
Bocchino - Justin	40	5	5	50
Brotherton - James	0	0	1	1
Cavin - James	25	24	2	51
Collins - John	9	31	0	40
Cooper - Jason	186	18	21	225
Crutchfield - Dylan	8	2	0	10
Howerton - Joshua	106	93	9	208
Long - Dustin	61	56	9	126
Mahone - Taron	241	34	8	283
Stine - Jacob	146	142	11	299
Talley - Taylor	30	97	1	128
Virgin - Billie	2	1	36	39
<b><u>Totals</u></b>	<b><u>865</u></b>	<b><u>550</u></b>	<b><u>113</u></b>	<b><u>1528</u></b>



**Farmington Police Department Monthly Accident Report Totals**

	<u>2020</u>		<u>2021</u>		<u>2022</u>		<u>2023</u>	
		<u>Subtotal</u>		<u>Subtotal</u>		<u>Subtotal</u>		<u>Subtotal</u>
<b>January</b>	10		13					
<b>February</b>	15	25	9	22		0		0
<b>March</b>	15	40	9	31		0		0
<b>April</b>	8	48	5	36		0		0
<b>May</b>	15	63	15	51		0		0
<b>June</b>	10	73	11	62		0		0
<b>July</b>	8	81	14	76		0		0
<b>August</b>	7	88	12	88		0		0
<b>September</b>	17	105	14	102		0		0
<b>October</b>	21	126	14	116		0		0
<b>November</b>	4	130	24	140		0		0
<b>December</b>	18	148	15	155		0		0
<b>Yearly Total</b>	148		155		0		0	

# Permit Report

12/01/2021 - 12/31/2021

Permit #	Permit Date	Site Address	Permit Type	Type of Work	Description of Work	Contractor	Material & Labor	Total Fees
5793	12/29/2021	338 Emerald Woods	Building	New	New House	Riverwood Homes	266,000	\$1,132.00
5792	12/29/2021	396 Emerald Woods	Building	New	New House	Riverwood Homes	266,000	\$958.00
5791	12/29/2021	219 Kelsey	Building	Addition	Building covered porch	Wilson Home services	14,772	\$85.00
5790	12/29/2021	The Grove at Engles Mill	Grading Permit	New	Grading for phase 3	Pave-Con	0	\$300.00
5789	12/29/2021	315 Emerald Woods	Electric	New	Electric for new house	Electro Craft	7,707	\$50.00
5788	12/29/2021	321 Emerald Woods	Electric	New	Electric for new house	Electro Craft	7,392	\$50.00
5787	12/27/2021	307 Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5786	12/27/2021	315 Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5785	12/27/2021	321 Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5784	12/27/2021	327 Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5783	12/27/2021	337 Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5782	12/27/2021	339 Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5781	12/27/2021	349 Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5780	12/27/2021	357 Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5779	12/27/2021	363 Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00

5778	12/27/2021	369	Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5777	12/27/2021	373	Wyandotte	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5776	12/27/2021	23	Chickasaw	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5775	12/27/2021	29	Chickasaw	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5774	12/27/2021	35	Chickasaw	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5773	12/27/2021	39	Chickasaw	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5772	12/27/2021	43	Chickasaw	Electric	New	Electric for new house	Hill Electric	5,000	\$35.00
5771	12/27/2021	363		Building	New	New House	Trademark	232,000	\$856.00
5770	12/27/2021	357		Building	New	New House	Trademark	238,000	\$874.00
5769	12/27/2021	373		Building	New	New House	Trademark	238,000	\$874.00
5768	12/27/2021	339	Emerald Woods	Building	New	New House	Riverwood Homes	293,000	\$1,039.00
5767	12/27/2021	264	Amber Dawn	Building	New	New House	Riverwood Homes	261,000	\$943.00
5766	12/27/2021	555	Goose Crossing	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
5765	12/27/2021	270	New York	Building	New	New House	Riggins Construction	240,000	\$880.00
5764	12/27/2021	234	New York	Building	New	New House	Riggins Construction	240,000	\$880.00
5763	12/27/2021	244	Pennsylvania	Building	New	New House	Riggins Construction	240,000	\$880.00
5762	12/27/2021	265	New York	Building	New	New House	Riggins Construction	240,000	\$880.00
5761	12/27/2021	11695	Effe Way	Building	New	Storage Building	Mike Blanchard	50,000	\$260.00
5760	12/27/2021	429	Hydrangea	Electric	Repair	Electrical for fire damage	Craines Electric	2,000	\$20.00
5759	12/27/2021	169	Main	Plumbing/Gas	New	Plumbing for remodel	A-Team Construction	26,000	\$140.00

5758	12/22/2021	551 Goose Crossing	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
5757	12/22/2021	543 Goose Crossing	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
5756	12/22/2021	531 Goose Crossing	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
5755	12/22/2021	456 Tyler	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
5754	12/22/2021	372 W Main	Electric	Alteration	Adding exhaust fan	Amp Electric	8,000	\$50.00
5753	12/22/2021	112 Cynthia	Mechanical	Repair	HVAC change out	Air Control	6,269	\$45.00
5752	12/22/2021	10935 N Appleby	Electric	New	Electric for solar panels	Atlantic Key Energy	47,696	\$250.00
5751	12/22/2021	10843 Foxglove	Mechanical	Repair	Relace heat pump	Franklin Heating and Air	6,347	\$45.00
5750	12/15/2021	321 Double Springs	Plumbing/Gas	New	Plumbing for new residence	Trinity Plumbing	5,500	\$40.00
5748	12/15/2021	217 Amber Dawn	Building	New	Reinspection Fee	Riverwood Homes	236,000	\$25.00
5747	12/14/2021	429 Hydrangea	Plumbing/Gas	Repair	Gas meter on fire damage	Trade Pro Plumbing	20	\$20.00
5745	12/10/2021	11148 Frisco Dr	Electric	New	Electric for new house	Ricky D. Scott Inc	15,000	\$85.00
5744	12/10/2021	11260 Frisco Dr	Electric	New	Electric for new house	Ricky D. Scott Inc	15,000	\$85.00
5743	12/10/2021	11276 Frisco Dr	Electric	New	Electric for new house	Ricky D. Scott Inc	15,000	\$85.00
5742	12/10/2021	690 Lindle	Electric	New	Electric for new house	Stuffebeam Electric	10,000	\$60.00
5741	12/10/2021	11767 Giles Rd	Pool	New	New Pool	Cool Pools, LLC	138,000	\$574.00
5740	12/10/2021	244 Briarhill	Mechanical	Repair	HVAC change out	Paschal Heat and Air	9,434	\$60.00

5739	12/10/2021	243 W Main	Mechanical	Repair	HVAC Change out	Morrow Heat and Air	8,000	\$50.00
5738	12/10/2021	448 Twin Falls	Mechanical	Repair	HVAC Change out	Morrow Heat and Air	16,500	\$95.00
5737	12/10/2021	10831 Spring Mountain	Plumbing/Gas	Repair	Water Heater change out	Paschal Heat and Air	1,200	\$20.00
5736	12/10/2021	402 Emerald Woods	Building	New	New House	Riverwood Homes	293,000	\$1,039.00
5735	12/10/2021	410 Emerald Woods	Building	New	New House	Riverwood Homes	266,000	\$958.00
5734	12/10/2021	416 Emerald Woods	Building	New	New House	Riverwood Homes	261,000	\$943.00
5733	12/10/2021	332 Emerald Woods	Building	New	New House	Riverwood Homes	276,000	\$988.00
5732	12/10/2021	350 Emerald Woods	Building	New	New House	Riverwood Homes	261,000	\$943.00
5731	12/10/2021	329 Mojave	Mechanical	New	HVAC for new house	Comfort Heat and Air	5,200	\$40.00
5730	12/10/2021	323 Mojave	Mechanical	New	HVAC for new house	Comfort Heat and Air	5,200	\$40.00
5729	12/10/2021	11148 Frisco	Building	New	New House	Clements and Air	433,000	\$1,459.00
5728	12/9/2021	690 Lindle	Plumbing/Gas	New	Plumbing for new house	Bryce's Plumbing	21,000	\$115.00
5727	12/6/2021	23 Chickasaw	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00
5726	12/6/2021	29 Chickasaw	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00
5725	12/6/2021	35 Chickasaw	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00
5724	12/6/2021	337 Wyandotte	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00

5723	12/6/2021	339 Wyandotte	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00
5722	12/6/2021	349 Wyandotte	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00
5721	12/6/2021	369 Wyandotte	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00
5720	12/6/2021	396 Wyandotte	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00
5719	12/6/2021	384 Wyandotte	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00
5718	12/6/2021	378 Wyandotte	Plumbing/Gas	New	Plumbing for new house	American HVAC and plumbing	7,900	\$50.00
5717	12/6/2021	414 Tyler	Plumbing/Gas	New	Plumbing for new house	Jerry's Plumbing	7,980	\$50.00
5716	12/6/2021	408 Emerald Woods	Building	New	New House	Riverwood Homes	266,000	\$958.00
5715	12/6/2021	314 Emerald Woods	Building	New	New House	Riverwood Homes	280,000	\$1,000.00
5714	12/6/2021	320 Emerald Woods	Building	New	New House	Riverwood Homes	278,000	\$994.00
5713	12/3/2021	359 Tyler	Electric	New	Electric for new house	P O Box 281	6,000	\$40.00
5712	12/3/2021	335 Tyler	Electric	New	Electric for new house	Electro Craft	5,706	\$40.00
5711	12/3/2021	371 Tyler	Electric	New	Electric for new house	Electro Craft	5,500	\$40.00
5710	12/3/2021	112 Briarmeadow	Mechanical	Repair	HVAC change out	Bud Anderson	8,012	\$55.00
5708	12/2/2021	90 Loveland	Plumbing/Gas	New	Plumbing for duplex	Brad's Plumbing	7,200	\$50.00

5707	12/2/2021	217 Amber Dawn	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
5706	12/2/2021	241 Amber Dawn	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
5705	12/2/2021	235 Amber Dawn	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
5704	12/2/2021	223 Amber Dawn	Electric	New	Electric for new house	Fast Electric	5,000	\$35.00
5703	12/2/2021	329 Tyler	Electric	New	Electric for new house	Electro Craft	5,786	\$40.00
5702	12/2/2021	378	Building	New	New House	Trademark	238,000	\$874.00
5701	12/2/2021	369 Wyandotte	Building	New	New House	Trademark Homes	233,000	\$859.00
5700	12/1/2021	43 Chickasaw	Building	New	New House	Trademark	238,000	\$874.00
5699	12/1/2021	307	Building	New	New House	Trademark	233,000	\$859.00
5698	12/1/2021	315	Building	New	New House	Trademark	232,000	\$856.00
5697	12/1/2021	321	Building	New	New House	Trademark	238,000	\$874.00
								\$29,053.00

Total Records: 94

1/3/2022

Library

Circulation and Patron Services

	2021	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC
Total Check Outs	1,811	1,538	1,976	2,034	2,883	4,723	4,208	4,034	3,816	3,883	3,496	3,127	
YTD Check Outs	1,811	3,349	5,325	7,359	10,242	14,965	19,173	23,207	27,023	30,906	34,402	37,529	
Total Check In	1,273	1,129	1,546	1,257	1,506	2,249	2,701	2,279	2,024	2,202	2,092	1,921	
YTD Check In	1,273	2,402	3,948	5,205	6,711	8,960	11,661	13,940	15,964	18,166	20,258	22,179	
Hold Satisfied	484	375	654	649	542	653	503	462	465	458	361	355	
YTD Hold Satisfied	484	859	1,513	2,162	2,704	3,357	3,860	4,322	4,787	5,245	5,606	5,961	
PAC Logins	546	535	707	483	479	600	574	548	493	506	441	395	
YTD PAC Logins	546	1,081	1,788	2,271	2,750	3,350	3,924	4,472	4,965	5,471	5,912	6,307	
New Cardholders	10	10	11	18	20	32	39	33	26	29	23	20	
YTD New Cardholders	10	20	31	49	69	101	140	173	199	228	251	271	
eMedia Circulation	169	137	147	128	169	165	187	223	734***	228	228	261	
YTD eMedia Circulation	169	306	453	581	750	915	1,102	1,325	2,059	2,287	2,515	2,776	
<b>2020</b>	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>JUL</b>	<b>AUG</b>	<b>SEPT</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	
Total Check Outs	4,265	4,152	1,471	5	177	487	778	598	983	1,585	2,132	2,096	
YTD Check Outs	4,265	8,417	9,888	9,893	10,070	10,557	11,335	11,933	12,916	14,501	16,633	18,729	
Total Check In	2,965	2,592	912	12	691	1,031	702	652	796	1,058	1,396	1,318	
YTD Check In	2,965	5,557	6,469	6,481	7,172	8,203	8,905	9,557	10,353	11,411	12,807	14,125	
Hold Satisfied	617	546	328	2	67	250	192	283	416	406	357	457	
YTD Hold Satisfied	617	1,163	1,491	1,493	1,560	1,810	2,002	2,285	2,701	3,107	3,464	3,921	
PAC Logins	526	540	409	130	205	238	244	290	480	495	497	432	
YTD PAC Logins	526	1,066	1,475	1,605	1,810	2,048	2,292	2,582	3,062	3,557	4,054	4,486	
New Cardholders	23	32	11	2*	2	8	8	15	26	17	12	21	
YTD New Cardholders	23	55	66	68	70	78	86	101	127	144	156	177	
eMedia Circulation				33**	122	96	98	95	96	105	84	120	
YTD eMedia Circulation				33	155	251	349	444	540	645	729	849	

\*began making library cards using on-line form

\*\*added downloadable media platform hoopla (eBooks, audiobooks, music albums, TV & movies)

\*\*\*added downloadable children's books database Tumblebooks Platinum





Library

Miscellaneous Services

	2021	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Color Print Services	0	0	0	0	4	11	3	2	65	14	24	19	4
YTD Color Print Services	0	0	0	0	4	15	18	20	85	99	123	142	146
Copy/Print Services	164	99	336	203	643	558	699	1,136	767	872	997	1,003	1,003
YTD Copy/Print Services	164	263	599	802	1,445	2,003	2,702	3,838	4,605	5,477	6,474	7,477	7,477
Fax Services	0	0	0	14	84	20	27	37	25	38	18	21	21
YTD Fax Services	0	0	0	14	98	118	145	182	207	245	263	284	284
Notary Services	0	0	0	0	11	10	10	10	10	11	5	14	5
YTD Notary Services	0	0	0	0	11	21	31	41	52	57	71	76	76
Reference Transactions	464	304	338	280	354	342	357	355	209	207	228	186	186
YTD Reference Transactions	464	768	1,106	1,386	1,740	2,082	2,439	2,794	3,003	3,210	3,438	3,624	3,624
Scanning Services	0	0	0	5	29	136	84	65	211	156	22	31	31
YTD Scanning Services	0	0	0	5	34	170	254	319	530	686	708	739	739
Staff Supervised Volunteer Hours	0	0	0	0	0	0	0	0	0	0	0	0	0
YTD Staff Supervised Volunteer Hours	0	0	0	0	0	0	0	0	0	0	0	0	0
Test Proctor	0	0	0	0	0	0	0	0	0	0	0	0	0
YTD Test Proctor	0	0	0	0	0	0	0	0	0	0	0	0	0
2020		JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
Color Print Services	43	39	145	227	0	0	0	0	0	0	0	0	0
YTD Color Print Services	43	82	227	227	227	227	227	227	227	227	227	227	227
Copy/Print Services	1,563	2,085	1,015	0	0	0	0	99*	82	68	79	403	403
YTD Copy/Print Services	1,563	3,648	4,663	4,663	4,663	4,663	4,663	4,762	4,762	4,830	4,909	5,312	5,312
Fax Services	63	61	54	0	0	0	0	0	0	0	0	0	0
YTD Fax Services	63	124	178	178	178	178	178	178	178	178	178	178	178
Notary Services	6	4	0	0	0	0	0	0	0	0	0	0	0
YTD Notary Services	6	10	10	10	10	10	10	10	10	10	10	10	10
Reference Transactions	547	533	220	149	127	170	164	156	191	588	556	531	531
YTD Reference Transactions	547	1,080	1,300	1,449	1,576	1,746	1,910	2,066	2,257	2,845	3,401	3,932	3,932
Scanning Services	140	246	384	0	0	0	0	0	0	0	0	0	0
YTD Scanning Services	140	386	770	770	770	770	770	770	770	770	770	770	770
Staff Supervised Volunteer Hours	29	39	1	0	0	0	0	0	0	0	0	0	0
YTD Staff Supervised Volunteer Hours	29	68	69	69	69	69	69	69	69	69	69	69	69
Test Proctor	0	0	0	0	0	0	0	0	0	0	0	0	0
YTD Test Proctor	0	0	0	0	0	0	0	0	0	0	0	0	0

\*started offering curbside print services

Library

Programs and Meetings

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
2021												
Arkansas Diamond Book Pairing Kit Pickup Book Club								8	14	2		
Community Story Time						94	56		30	38	32	
Craft Kit Pickup		27				436	268				13	
Gingerbread House Competition												87
Halloween Program										36		
Hoopla Merry Making												48
Kids Book Club/Tween STEM Club												
Kindergarten Story Time												
Leprechaun Challenge									6			
Meeting Room Use												
Monthly Family Movie Showing												
Study Room Use												
Summer Reading Balloon Performance						57		8	6	13	10	14
Summer Reading Bird Sanctuary Program						19						
Summer Reading Work Out Your Wild Side						23	3					
Talewise Interactive Movie Showing							32					
Technology Instruction Session						1	2		1		4	4
Trike Theatre Performance							34					
Total Monthly Program Attendance						193	393	10	44	76	54	135
Number of Juvenile Programs		1				8	6	1	7	8	8	2
Number of Young Adult Programs												
Number of Adult Programs								1				
Number of Non-library Meeting Room Events												

Virtual Programs

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
2021												
Adult Summer Reading Club Sign-Ups						47	4					
Adult SRC Books Logged						57	56					15
Adult Winter Reading Club Sign-Ups												
Adult WRC Books Logged		114										33
Arkansas Diamond Book Pairing												
Children's Summer Reading Club Sign-ups						92	4					
Children's SRC logged minutes					4	14,773	14,615					
Gardening Class presented by BG Ozarks						12	1					
Teen Summer Reading Club Sign-ups						2,414	2,398					
Teen SRC logged minutes						36	3					
Tween Summer Reading Club Sign-ups						8,945	11,261					
Tween SRC logged minutes						187	199					15
Total Monthly Program Attendance	26				4	2	2					
Number of Juvenile Programs		3				1	1					
Number of Young Adult Programs						1	1					
Number of Adult Programs	1				1	1	1					1

Library

Daily Visitors

	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC
<b>2021</b>												
Visits	205	156	310	611	840	1,414	1,441	1,340	1,267	1,686	1,111	1,244
<b>YTD Visits</b>	205	361	671	1,282	2,122	3,536	4,977	6,317	7,584	9,270	10,381	11,625
<b>2020</b>												
Visits	2,407	2,234	828	0	0	0	0	0	66*	248	275	273
<b>YTD Visits</b>	2,407	4,641	5,469	5,469	5,469	5,469	5,469	5,469	5,535	5,783	6,058	6,331

\*beginning on 9/22 building open for express checkout only

## **Planning Commission Minutes November 22, 2021 at 6 PM**

**1. ROLL CALL** – Meeting which was held using Zoom on-line service due to Corona Virus pandemic, was called to order by Chairman Robert Mann. A quorum was present.

**PRESENT**

Robert Mann, Chair  
Chad Ball  
Howard Carter  
Gerry Harris  
Judy Horne  
Keith Macedo  
Bobby Wilson

**ABSENT**

Jay Moore

**City Employees Present:** Melissa McCarville, City Business Manager; Rick Bramall, City Building Inspector; Rusty Coan of Olsson Engineering - City Engineer; Mayor Ernie Penn; Steve Tennant, City Attorney; Bill Hellerd, Fire Chief

**2. Approval of Minutes:** October 25, 2021 meeting minutes were approved as written.

**3. Comments from Citizens:** none

**Public Hearings:**

**4A. Preliminary Plat – Bethel Elm Subdivision, Property owned by MRS Enterprises, LLC; Location: SE of intersection of Little Elm Road & Bethel Blacktop Road; Presented by Blew & Associates.**

Jorge DuQuesne of Blew & Associates discussed the preliminary plat. He explained the location is outside Farmington city limits but is in the planning area. Washington County Quorum Court has final jurisdiction on what is done there. He said they had agreed to install sidewalks, but will not do street improvements.

Melissa McCarville said in September 2009 the Commission approved a similar subdivision and required street improvements. On appeal the County overruled the City of Farmington decision.

Farmington's new City Engineer, Rusty Coan presented conditions for approval:

“The Preliminary Plat for the Bethel Elm Subdivision (Little Elm Road and Bethel Blacktop Road) has been reviewed and it is our opinion that the Planning Commission's approval should be conditional on the following comments:

1. The variance of the improvement requirements is provided and approved.
2. Submit approval to attach streetlights from owner of power poles.
3. The Health Department approval for the septic systems is provided.

The following comments can be addressed in the Preliminary Plat submittal:

1. Hatch or some other way clarify the ROW to be dedicated with this plat.
2. Provide dimensions for Underdrain. Detail refers to plants.
3. Include Min. FFE Elev. For Lots 6, 8, & 10. Per the Drainage Manual, the Proposed FFE Of the proposed buildings cannot be less than 2' above Max WSE. *Refer Sec. 5.4.2.*
4. Please note that the proposed buildings cannot be within 20' of Max WSE.”

Note: WSE means Water Surface Elevation.

Mr. DuQuesne had not received a copy of the engineer's recommendations, but he did not have issues with the conditions set forth. He said the County has done some road improvements (chip and seal) in that area and so they are not going to require any improvements. The owners do not wish to make street improvements. Blew and Associates had submitted a variance for this but it did not make the deadline for this meeting.

**Public comment:** None

After further discussion, and with the variance not being available, Judy Horne moved to table this item until the December meeting. Gerry Harris seconded the motion which passed unanimously. Melissa McCarville informed Mr. DuQuesne that they are not required to notify for the next meeting.

#### **4B. Discussion of the Park Plan**

Sarah Geurtz, a consultant for the Farmington City Parks Plan summarized the survey results. She went through a slideshow that she promised to send to all commissioners. Most of the people taking the questionnaire were Farmington residents or County residents. About half were in the 30 – 49 years age range. The 2020 census lists the population at 7,584; this does not include a lot of the new housing areas in the city. About 32% of Farmington residents live within a 10 minute walk of a park area.

Farmington demographic data shows there are more younger people than the average for other Arkansas cities. Survey takers indicated interest in hiking and nature, passive recreation, dog park, splash pad and swimming facilities. Park assets: 83% listed safety, 66% beauty, 63% location. Sarah said the City might consider fencing playground areas, ensuring good lighting, and continue expanding children's playgrounds and trails.

Keith Macedo mentioned ideas for revenues such as having a tennis pro for lessons, selling items at the park, and bringing groups in who would rent portions of the park. This could indirectly help finance parks through increased tax revenue.

Chad Ball reminded that if we work to provide more connectivity, more people could walk to parks instead of driving. He also believes that in 20 years we will need to have doubled our park area due to population growth.

Mayor Penn said they are talking with Fayetteville about connecting one of their trails located west of I-49 into Alberta Street and then on through Creekside Park.

Jill Toering asked if the money paid by subdivision developers in lieu of park land dedication was used for park funds. It is ear marked in the budget for parks only.

**Other Business:** It was decided there will be no Work Session in December. The regular meeting will be scheduled, however. Mayor Penn was asked if the moratorium can be extended on multi- family development for 3-6 months. He said he will consider it.

**Adjournment:** Having no further business, the on-line/in-person Planning Commission meeting was adjourned.



Judy Horne - Secretary



Robert Mann - Chair

# OZARK REGIONAL TRANSIT

## Operating Statistics

November 2021

FIXED ROUTE	Current Month				Year To Date			
	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
FR Cash Fares	0	0	0	100.0%	0	993	-993	-100.0%
FR NWACC Free	0	0	0	100.0%	0	1,300	-1,300	-100.0%
FR ORT Pass	0	0	0	100.0%	0	1,211	-1,211	-100.0%
FR Children Free	0	0	0	100.0%	0	23	-23	-100.0%
FR Transfers	0	0	0	100.0%	0	38	-38	-100.0%
FR Free Fare *	14,209	11,379	2,830	24.9%	142,388	144,846	-2,458	-1.7%
FR Veterans Free	0	0	0	100.0%	0	218	-218	-100.0%
<b>Total Passengers</b>	<b>14,209</b>	<b>11,379</b>	<b>2,830</b>	<b>24.9%</b>	<b>142,388</b>	<b>148,629</b>	<b>-6,241</b>	<b>-4.2%</b>
<b>Passengers per Revenue Hour</b>	<b>5.2</b>	<b>4.3</b>	<b>0.9</b>	<b>21.9%</b>	<b>4.7</b>	<b>4.7</b>	<b>0.0</b>	<b>-0.4%</b>
<b>Daily Passengers</b>	<b>677</b>	<b>569</b>	<b>108</b>	<b>18.9%</b>	<b>622</b>	<b>635</b>	<b>-13</b>	<b>-2.1%</b>
ADA Complementary Paratransit	815	731	84	11.5%	8,855	8,908	-53	-0.6%
Bike Passengers	346	432	-86	-19.9%	3,699	4,204	-505	-12.0%
<b>FR Revenue Hours</b>	<b>2,721</b>	<b>2,656</b>	<b>65</b>	<b>2.5%</b>	<b>30,221</b>	<b>31,421</b>	<b>-1,199</b>	<b>-3.8%</b>
<b>FR Service Hours</b>	<b>2,902</b>	<b>2,831</b>	<b>71</b>	<b>2.5%</b>	<b>32,216</b>	<b>33,526</b>	<b>-1,310</b>	<b>-3.9%</b>
<b>FR Revenue Miles</b>	<b>37,480</b>	<b>37,517</b>	<b>-37</b>	<b>-0.1%</b>	<b>413,433</b>	<b>446,130</b>	<b>-32,697</b>	<b>-7.3%</b>
<b>FR Service Miles</b>	<b>42,027</b>	<b>41,917</b>	<b>110</b>	<b>0.3%</b>	<b>463,674</b>	<b>499,276</b>	<b>-35,602</b>	<b>-7.1%</b>
PARATRANSIT	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
PT Cash Fares	0	0	0	100.0%	0	567	-567	-100.0%
PT ORT Pass	0	0	0	100.0%	0	1,167	-1,167	-100.0%
PT Free Fare	1,092	1,058	34	3.2%	13,077	10,301	2,776	26.9%
<b>Total Passengers</b>	<b>1,092</b>	<b>1,058</b>	<b>34</b>	<b>3.2%</b>	<b>13,077</b>	<b>12,035</b>	<b>1,042</b>	<b>8.7%</b>
<b>Passengers per Revenue Hour</b>	<b>1.3</b>	<b>1.3</b>	<b>0.0</b>	<b>0.2%</b>	<b>1.4</b>	<b>1.1</b>	<b>0.3</b>	<b>25.6%</b>
<b>Daily Passengers</b>	<b>52</b>	<b>53</b>	<b>-1</b>	<b>-1.7%</b>	<b>57</b>	<b>51</b>	<b>6</b>	<b>11.0%</b>
<b>PT Revenue Hours</b>	<b>820</b>	<b>796</b>	<b>24</b>	<b>3.0%</b>	<b>9,185</b>	<b>10,615</b>	<b>-1,429</b>	<b>-13.5%</b>
<b>PT Service Hours</b>	<b>1,044</b>	<b>1,031</b>	<b>13</b>	<b>1.3%</b>	<b>11,631</b>	<b>14,009</b>	<b>-2,378</b>	<b>-17.0%</b>
<b>PT Revenue Miles</b>	<b>9,549</b>	<b>9,437</b>	<b>112</b>	<b>1.2%</b>	<b>105,475</b>	<b>113,086</b>	<b>-7,611</b>	<b>-6.7%</b>
<b>PT Service Miles</b>	<b>12,435</b>	<b>12,282</b>	<b>153</b>	<b>1.2%</b>	<b>133,944</b>	<b>146,734</b>	<b>-12,790</b>	<b>-8.7%</b>
TOTAL	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
<b>Paratransit/Fixed Route Passengers</b>	<b>15,301</b>	<b>12,437</b>	<b>2,864</b>	<b>23.0%</b>	<b>155,465</b>	<b>160,664</b>	<b>-5,199</b>	<b>-3.2%</b>
<b>Daily PT/FR Passengers</b>	<b>729</b>	<b>622</b>	<b>107</b>	<b>17.2%</b>	<b>679</b>	<b>687</b>	<b>-8</b>	<b>-1.1%</b>
<b>Charter/Shuttle Passengers</b>	<b>6,022</b>	<b>80</b>	<b>5,942</b>	<b>7427.5%</b>	<b>6,022</b>	<b>609</b>	<b>5,413</b>	<b>888.8%</b>
<b>Total Passengers</b>	<b>21,323</b>	<b>12,517</b>	<b>8,806</b>	<b>70.4%</b>	<b>161,487</b>	<b>161,273</b>	<b>214</b>	<b>0.1%</b>

	Current Month				Year To Date			
	This Year	Prior Year	Change	% Chg	This Year	Prior Year	Change	% Chg
Weekdays	21	20	1	5.0%	229	234	-5	-2.1%
Revenue Vehicles	33	32	1	3.1%				
Non-Revenue Vehicles	6	6	0	0.0%				
Total Vehicles	39	38	1	2.6%				
Total Miles (All Vehicles)	61,970	61,034	936	1.5%	658,388	734,788	-76,400	-10.4%
Diesel Fuel Consumed	4,253	3,740	513	13.7%	45,887	37,429	8,458	22.6%
Gas Consumed	3,470	3,557	-87	-2.4%	40,895	54,461	-13,565	-24.9%
CNG Consumed	0	10	-10	-100.0%	0	532	-532	-100.0%
Miles Per Gallon	8.0	8.4	-0.3	-3.9%	7.6	8.0	-0.4	-4.6%
Road calls	3	1			15	12		
Accidents	2	0			16	15		
Operations (Full Time Equivalent)	70	39	31	79.5%				
Maintenance	11	11	0	0.0%				
Administration	10	8	2	25.0%				
Total	91	58	33	56.9%				
Inbound Calls	4,353				44,050			
Outbound Calls	2,064				22,007			
Total Calls	6,417				66,057			
Average Call Duration	1:43				1:48			

## Route Summary - November 2021

### Fixed Routes

Route	Days	Passengers		Revenue Hours		Revenue Miles		Service Hours		Service Miles	
		Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
10-1	21	149.5	3,140	13.0	273.0	176.6	3,707.6	13.5	283.5	187.0	3,926.0
10-2	20	69.8	1,395	13.0	260.0	173.6	3,472.0	14.0	280.0	193.8	3,876.0
20	21	135.9	2,853	13.1	276.0	174.8	3,669.8	14.1	297.0	195.0	4,094.0
30	20	29.8	596	13.0	260.0	115.4	2,308.0	13.5	270.0	125.8	2,516.0
11	21	26.8	563	9.0	189.0	131.9	2,770.6	10.3	217.0	162.3	3,409.0
ODT1	25	19.0	475	11.2	279.5	128.6	3,214.0	12.2	304.5	158.6	3,964.0
ODT2	24	18.4	441	11.0	264.5	124.4	2,986.0	12.0	288.5	154.4	3,706.0
61	21	110.3	2,316	13.0	273.0	206.0	4,325.6	13.5	283.5	216.4	4,544.0
62	21	83.4	1,752	13.6	285.3	175.6	3,688.0	14.1	295.8	181.6	3,814.0
63	21	16.7	350	8.0	168.0	155.7	3,269.0	8.0	168.0	155.7	3,269.0
490	21	15.6	328	9.2	192.9	193.8	4,069.0	10.2	213.9	233.8	4,909.0
<b>Total</b>		<b>675.1</b>	<b>14,209</b>	<b>127.1</b>	<b>2,721.2</b>	<b>1,756.2</b>	<b>37,479.6</b>	<b>135.4</b>	<b>2,901.7</b>	<b>1,964.2</b>	<b>42,027.0</b>

### Paratransit Routes

Route	Days	Passengers		Revenue Hours		Revenue Miles		Service Hours		Service Miles	
		Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
DR - CC	14	5.2	73	5.1	70.9	24.7	345.6	7.5	105.0	29.6	414.0
PT1	21	9.4	197	6.1	127.8	81.2	1,705.8	7.8	164.1	103.8	2,180.0
PT2	21	8.4	176	6.7	140.5	77.7	1,632.7	8.5	177.9	104.6	2,196.0
PT3	21	9.1	192	6.6	139.4	82.9	1,740.5	8.3	174.5	97.9	2,056.0
PT4	21	8.1	170	6.6	138.1	69.7	1,463.1	8.2	172.4	100.2	2,105.0
PT5	20	8.5	170	5.8	115.5	79.4	1,588.2	6.8	135.9	95.3	1,906.0
PT6	16	6.9	111	5.4	85.9	63.6	1,018.3	6.9	110.2	94.2	1,507.0
PT7	2	1.5	3	1.0	1.9	27.2	54.4	1.8	3.6	35.5	71.0
PT8	0	0.0	0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
<b>Total</b>		<b>57.2</b>	<b>1,092</b>	<b>43.2</b>	<b>820.0</b>	<b>506.5</b>	<b>9,548.6</b>	<b>55.8</b>	<b>1,043.6</b>	<b>661.1</b>	<b>12,435.0</b>

### Service Totals

	Passengers		Revenue Hours		Revenue Miles		Service Hours		Service Miles	
	Daily	Total	Daily	Total	Daily	Total	Daily	Total	Daily	Total
Paratransit	57.2	1,092.0	43.2	820.0	506.5	9,548.6	55.8	1,043.6	661.1	12,435.0
Fixed Route	675.1	14,209.0	127.1	2,721.2	1,756.2	37,479.6	135.4	2,901.7	1,964.2	42,027.0
<b>Grand Total</b>		<b>15,301.0</b>		<b>3,541.2</b>		<b>47,028.2</b>		<b>3,945.3</b>		<b>54,462.0</b>

### Fixed Routes

10-1, 10-2, 20, 30: Fayetteville  
 61, 62, 63: Springdale  
 ODT1, ODT2: Rogers  
 11: Bentonville  
 490: I49 Commuter Express

### Paratransit Routes

DR - CC: Demand Response Route in Carroll County  
 PT1 - PT8: ADA Paratransit / Demand Response Routes



## Route Summary - November 2021

### Fixed Routes

Route	Days	Passengers				Wheel-chairs		Bikes	
		Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total	Daily	Total
10-1	21	149.5	3,140	11.5	0.8	2.1	45	4.5	95
10-2	20	69.8	1,395	5.4	0.4	0.9	18	1.4	27
20	21	135.9	2,853	10.3	0.8	1.4	30	2.2	47
30	20	29.8	596	2.3	0.3	0.1	1	1.4	27
11	21	26.8	563	3.0	0.2	2.0	43	1.2	25
ODT1	25	19.0	475	1.7	0.1	0.0	0	0.0	0
ODT2	24	18.4	441	1.7	0.1	0.0	1	0.0	0
61	21	110.3	2,316	8.5	0.5	0.5	11	3.9	82
62	21	83.4	1,752	6.1	0.5	1.4	30	1.1	24
63	21	16.7	350	2.1	0.1	0.4	8	0.2	4
490	21	15.6	328	1.7	0.1	0.8	16	0.7	15
		<b>675.1</b>	<b>14,209</b>	<b>54.3</b>	<b>4.0</b>	<b>9.7</b>	<b>203</b>	<b>16.6</b>	<b>346</b>

### Paratransit Routes

Route	Days	Passengers				Wheel-chairs	
		Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total
DR - CC	14	5.2	73	1.0	0.2	0.0	0
PT1	21	9.4	197	1.5	0.1	2.0	42
PT2	21	8.4	176	1.3	0.1	1.8	37
PT3	21	9.1	192	1.4	0.1	1.3	27
PT4	21	8.1	170	1.2	0.1	1.0	22
PT5	20	8.5	170	1.5	0.1	2.9	57
PT6	16	6.9	111	1.3	0.1	0.9	15
PT7	2	1.5	3	1.6	0.1	0.0	0
PT8	0	0.0	0	0.0	0.0	0.0	0
		<b>57.2</b>	<b>1,092</b>	<b>10.7</b>	<b>0.9</b>	<b>9.9</b>	<b>200</b>

### Weekday Service Totals

	Passengers				Wheel-chairs		Bikes	
	Daily	Total	Per Rev Hour	Per Rev Mile	Daily	Total	Daily	Total
Paratransit	57.2	1,092	10.7	0.9	9.9	200	0.0	0
Fixed Route	675.1	14,209	54.3	4.0	9.7	203	16.6	346
<b>Grand Total</b>		<b>15,301.0</b>				<b>403.0</b>		<b>346.0</b>

### Fixed Routes

10-1, 10-2, 20, 30: Fayetteville  
 61, 62, 63: Springdale  
 ODT1, ODT2: Rogers  
 11: Bentonville  
 490: I49 Commuter Express

### Paratransit Routes

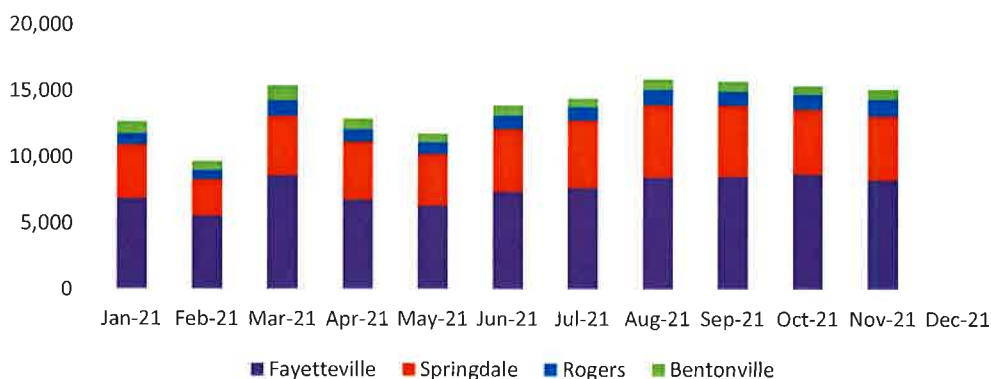
DR - CC: Demand Response Route in Carroll County  
 PT1 - PT8: ADA Paratransit / Demand Response Routes



## ORT Ridership Summary

Boardings	Jan-21	Feb-21	Mar-21	Apr-21	May-21	Jun-21	Jul-21	Aug-21	Sep-21	Oct-21	Nov-21	Dec-21	Total
<b>Total System</b>													
Fixed Route	11,801	9,024	14,280	11,840	10,798	12,883	13,474	14,829	14,791	14,459	14,209		142,388
ADA Paratransit	760	564	842	853	815	855	795	894	815	847	815		8,855
Demand Response	323	298	625	523	404	407	375	403	357	230	277		4,222
<b>Total Passengers</b>	<b>12,884</b>	<b>9,886</b>	<b>15,747</b>	<b>13,216</b>	<b>12,017</b>	<b>14,145</b>	<b>14,644</b>	<b>16,126</b>	<b>15,963</b>	<b>15,536</b>	<b>15,301</b>		<b>155,465</b>
<b>Fayetteville</b>													
Fixed Route	6,681	5,379	8,330	6,560	6,122	7,141	7,454	8,195	8,303	8,493	8,066		80,724
ADA Paratransit	165	140	198	232	223	208	188	226	197	200	204		2,181
Demand Response	44	53	108	58	45	57	60	76	41	30	34		606
<b>Total Passengers</b>	<b>6,890</b>	<b>5,572</b>	<b>8,636</b>	<b>6,850</b>	<b>6,390</b>	<b>7,406</b>	<b>7,702</b>	<b>8,497</b>	<b>8,541</b>	<b>8,723</b>	<b>8,304</b>		<b>83,511</b>
<b>Springdale</b>													
Fixed Route	3,750	2,567	4,198	4,061	3,611	4,449	4,824	5,160	5,039	4,579	4,500		46,738
ADA Paratransit	287	195	260	244	235	247	242	276	286	315	301		2,888
Demand Response	28	27	56	46	58	57	64	66	83	66	78		629
<b>Total Passengers</b>	<b>4,065</b>	<b>2,789</b>	<b>4,514</b>	<b>4,351</b>	<b>3,904</b>	<b>4,753</b>	<b>5,130</b>	<b>5,502</b>	<b>5,408</b>	<b>4,960</b>	<b>4,879</b>		<b>50,255</b>
<b>Rogers</b>													
Fixed Route	631	520	876	646	622	785	746	941	879	923	998		8,567
ADA Paratransit	169	124	203	203	184	195	173	194	149	172	186		1,952
Demand Response	36	30	74	70	56	63	56	51	30	28	47		541
<b>Total Passengers</b>	<b>836</b>	<b>674</b>	<b>1,153</b>	<b>919</b>	<b>862</b>	<b>1,043</b>	<b>975</b>	<b>1,186</b>	<b>1,058</b>	<b>1,123</b>	<b>1,231</b>		<b>11,060</b>
<b>Bentonville</b>													
Fixed Route	739	558	876	573	443	508	450	533	570	464	645		6,359
ADA Paratransit	139	105	181	174	171	196	184	189	175	153	112		1,779
Demand Response	40	36	81	66	41	47	45	47	38	25	27		493
<b>Total Passengers</b>	<b>918</b>	<b>699</b>	<b>1,138</b>	<b>813</b>	<b>655</b>	<b>751</b>	<b>679</b>	<b>769</b>	<b>783</b>	<b>642</b>	<b>784</b>		<b>8,631</b>
<b>Other Areas</b>													
Fixed Route	0	0	0	0	0	0	0	0	0	0	0		0
ADA Paratransit	0	0	0	0	0	0	0	0	0	0	0		0
Demand Response	175	152	306	283	204	183	150	163	165	81	91		1,953
<b>Total Passengers</b>	<b>175</b>	<b>152</b>	<b>306</b>	<b>283</b>	<b>204</b>	<b>183</b>	<b>150</b>	<b>163</b>	<b>165</b>	<b>81</b>	<b>91</b>		<b>1,953</b>

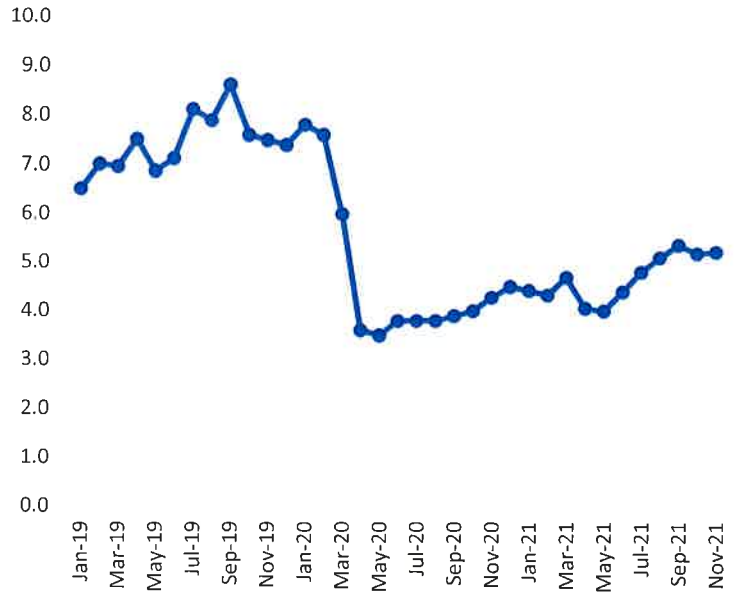
## ORT Ridership Totals



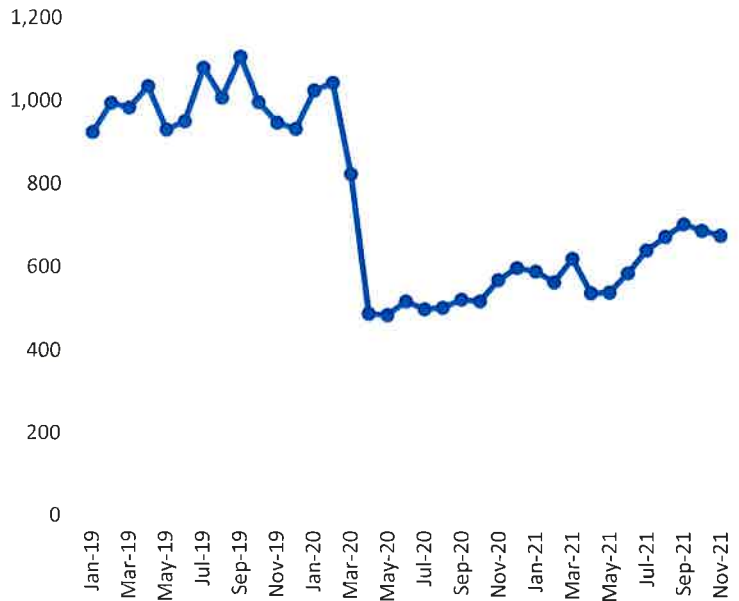
## ORT Fixed Route Ridership Trends - January 2019 to Present

Month	Passengers per Revenue Hour	Daily Passengers
Jan-19	6.5	924
Feb-19	7.0	995
Mar-19	7.0	983
Apr-19	7.5	1,034
May-19	6.9	931
Jun-19	7.1	950
Jul-19	8.1	1,079
Aug-19	7.9	1,007
Sep-19	8.6	1,106
Oct-19	7.6	997
Nov-19	7.5	948
Dec-19	7.4	933
Jan-20	7.8	1,025
Feb-20	7.6	1,043
Mar-20	6.0	824
Apr-20	3.6	488
May-20	3.5	485
Jun-20	3.8	518
Jul-20	3.8	499
Aug-20	3.8	503
Sep-20	3.9	522
Oct-20	4.0	518
Nov-20	4.3	569
Dec-20	4.5	598
Jan-21	4.4	590
Feb-21	4.3	564
Mar-21	4.7	621
Apr-21	4.1	538
May-21	4.0	540
Jun-21	4.4	586
Jul-21	4.8	642
Aug-21	5.1	674
Sep-21	5.4	704
Oct-21	5.2	689
Nov-21	5.2	677

### Passengers per Revenue Hour



### Daily Passengers

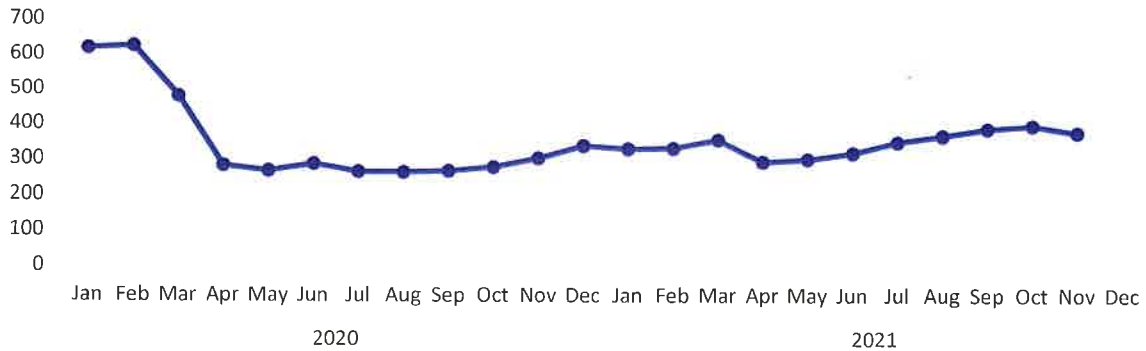


# City of Fayetteville Fixed Routes

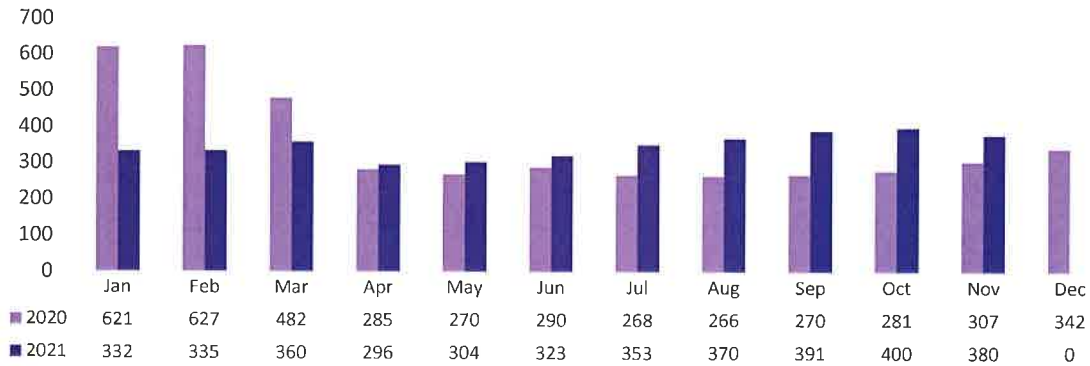
November 2021

Route	Days		Passengers			Revenue Hours			Passengers per Hour	
	Nov	2021	Daily	Nov	2021	Daily	Nov	2021	Nov	2021
10-1	21	229	150	3,140	30,063	13.0	273	2,977	11.5	10.1
10-2	20	228	70	1,395	13,780	13.0	260	2,908	5.4	4.7
10	21	229	219	4,535	43,843	26.0	533	5,885	16.9	14.8
20	21	229	136	2,853	29,676	13.1	276	3,084	10.3	9.6
30	20	226	30	596	6,642	13.0	260	2,938	2.3	2.3
<b>Total</b>			<b>385</b>	<b>7,984</b>	<b>80,161</b>	<b>52.1</b>	<b>1,069</b>	<b>11,907</b>	<b>29.5</b>	<b>26.7</b>

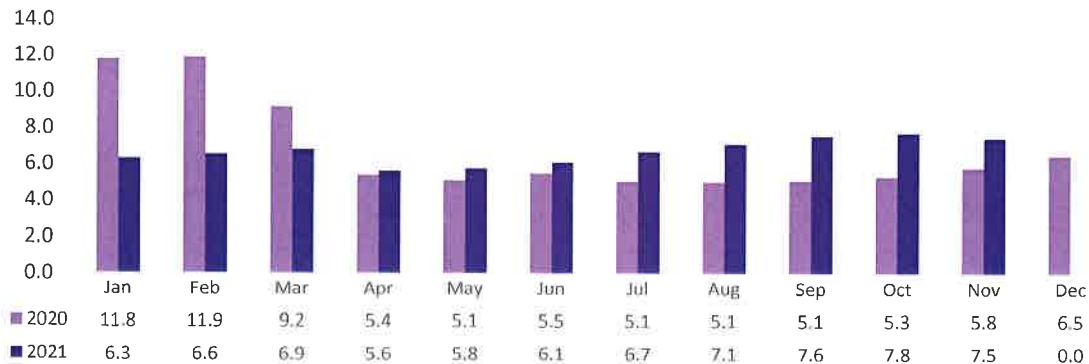
### Average Daily Passengers



### City Routes Daily Passengers



### City Routes Passengers per Revenue Hour

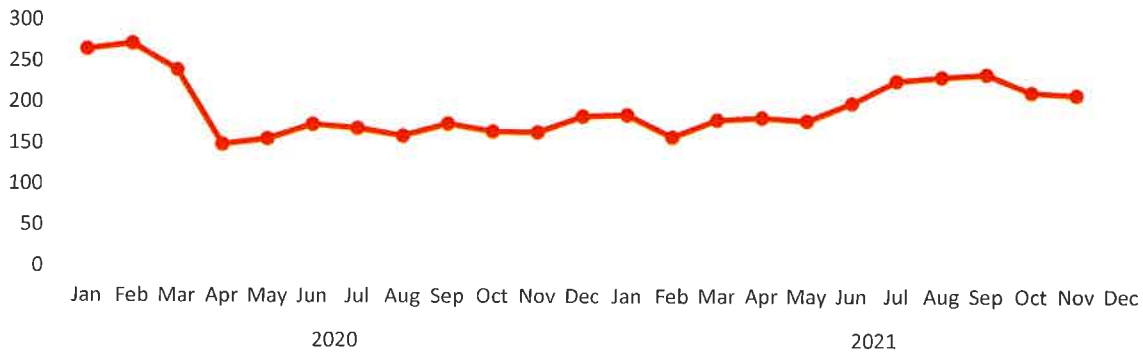


# City of Springdale Fixed Routes

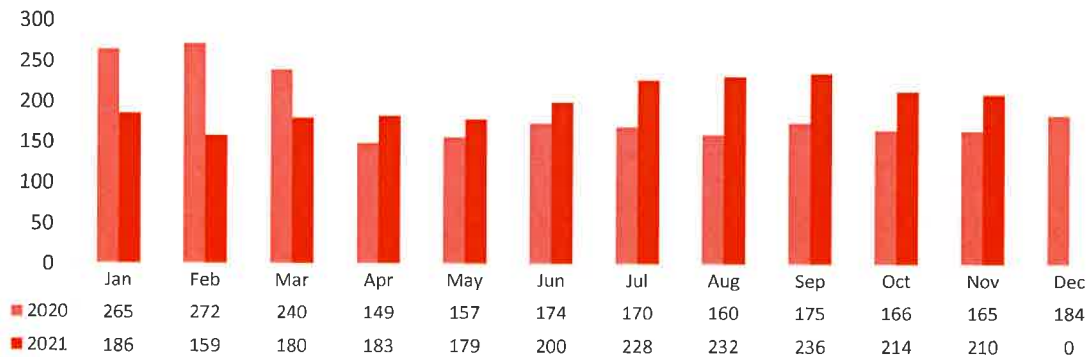
November 2021

Route	Days		Passengers			Revenue Hours			Passengers per Hour	
	Nov	2021	Daily	Nov	2021	Daily	Nov	2021	Nov	2021
61	21	229	110	2,316	23,073	13.0	273	2,971	8.5	7.8
62	21	229	83	1,752	19,613	13.6	285	3,111	6.1	6.3
63	21	229	17	350	3,490	8.0	168	1,832	2.1	1.9
<b>Total</b>			<b>210</b>	<b>4,418</b>	<b>46,176</b>	<b>34.6</b>	<b>726</b>	<b>7,913</b>	<b>16.7</b>	<b>16.0</b>

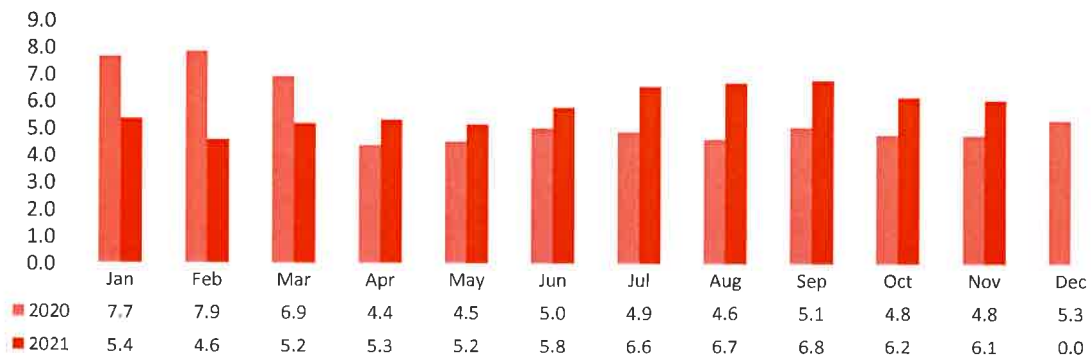
### Average Daily Passengers



### City Routes Daily Passengers



### City Routes Passengers per Revenue Hour

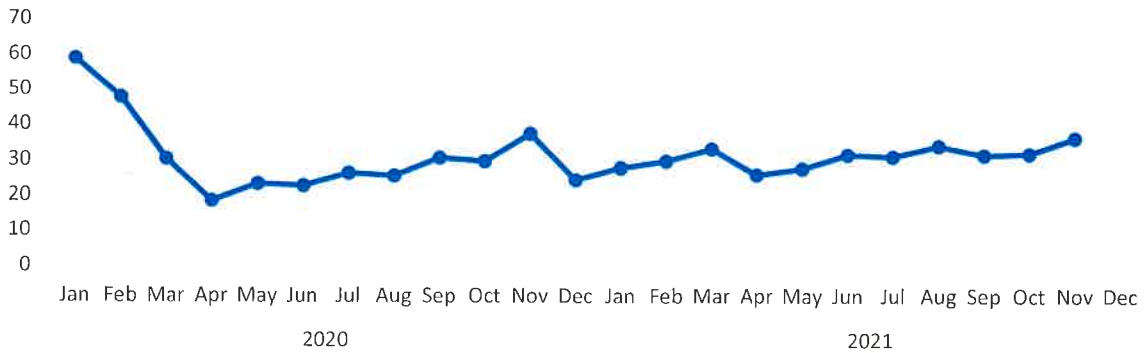


City of Rogers Fixed Routes

November 2021

Route	Days		Passengers			Revenue Hours			Passengers per Hour	
	Nov	2021	Daily	Nov	2021	Daily	Nov	2021	Nov	2021
ODT1	25	277	19	475	4,417	11.2	280	3,086	1.7	1.4
ODT2	24	271	18	441	3,585	11.0	265	3,009	1.7	1.2
<b>Total</b>				<b>916</b>	<b>8,002</b>		<b>544</b>	<b>6,095</b>	<b>3.4</b>	<b>2.6</b>

Average Daily Passengers



City Routes Daily Passengers



City Routes Passengers per Revenue Hour



City of Bentonville Fixed Route

November 2021

Route	Days		Passengers			Revenue Hours			Passengers per Hour	
	Nov	2021	Daily	Nov	2021	Daily	Nov	2021	Nov	2021
11	21	229	27	563	5,794	9.0	189	2,061	3.0	2.8
<b>Total</b>			<b>27</b>	<b>563</b>	<b>5,794</b>	<b>9</b>	<b>189</b>	<b>2,061</b>	<b>3.0</b>	<b>2.8</b>

Average Daily Passengers



City Route Daily Passengers



City Route Passengers per Revenue Hour



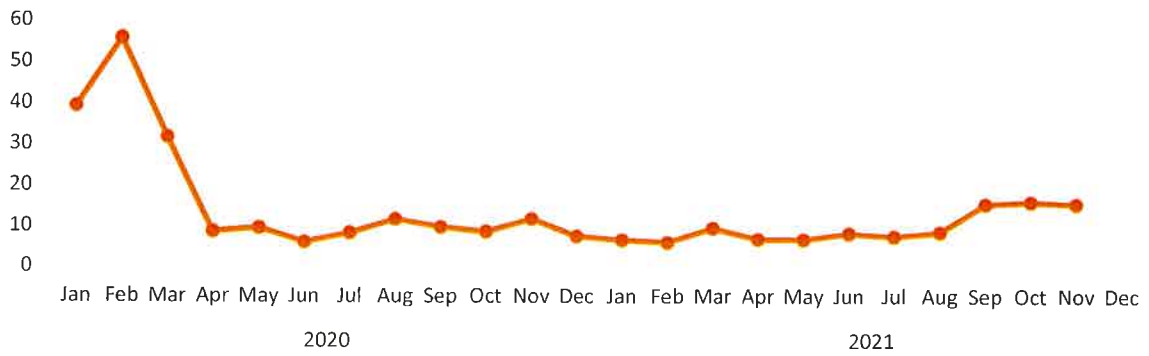


**490 Express Route**

*November 2021*

Route	Days		Passengers			Revenue Hours			Passengers per Hour	
	Nov	2021	Daily	Nov	2021	Daily	Nov	2021	Nov	2021
490	21	228	16	328	2,255	9.2	193	2,246	1.7	1.0
<b>Total</b>			<b>16</b>	<b>328</b>	<b>2,255</b>	<b>9</b>	<b>193</b>	<b>2,246</b>	<b>1.7</b>	<b>1.0</b>

**Average Daily Passengers**



**Passenger Boardings by City**  
YTD through November

Benton County	2021				2020			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Avoca	0	0	0	0	0	0	0	0
Bella Vista	0	0	2	2	0	0	0	0
Benton County	0	0	12	12	0	0	3	3
Bentonville	6,359	1,779	493	8,631	8,891	1,293	560	10,744
Bethel Heights	0	0	0	0	0	0	0	0
Cave Springs	0	0	0	0	0	0	0	0
Centerton	0	0	12	12	0	0	3	3
Garfield	0	0	0	0	0	0	0	0
Gravette	0	0	0	0	0	0	0	0
Little Flock	0	0	0	0	0	0	0	0
Lowell	0	55	80	135	0	0	102	102
Pea Ridge	0	0	3	3	0	0	2	2
Rogers	8,567	1,952	541	11,060	8,757	1,660	461	10,878
Siloam Springs	0	0	0	0	0	0	0	0
<b>Total</b>	<b>14,926</b>	<b>3,786</b>	<b>1,143</b>	<b>19,855</b>	<b>17,648</b>	<b>2,953</b>	<b>1,131</b>	<b>21,732</b>

Washington County	2021				2020			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Elkins	0	0	0	0	0	0	5	5
Farmington	0	0	13	13	0	0	55	55
Fayetteville	80,724	2,181	606	83,511	85,366	2,273	443	88,082
Goshen	0	0	0	0	0	0	0	0
Greenland	0	0	0	0	0	0	0	0
Johnson	0	0	4	4	0	0	0	0
Lincoln	0	0	0	0	0	0	0	0
Prairie Grove	0	0	0	0	0	0	3	3
Springdale	46,738	2,888	629	50,255	45,615	3,682	451	49,748
Washington County	0	0	6	6	0	0	13	13
West Fork	0	0	10	10	0	0	17	17
<b>Total</b>	<b>127,462</b>	<b>5,069</b>	<b>1,268</b>	<b>133,799</b>	<b>130,981</b>	<b>5,955</b>	<b>987</b>	<b>137,923</b>

Carroll County	2021				2020			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Berryville	0	0	1,679	1,679	0	0	810	810
Carroll County	0	0	122	122	0	0	194	194
Eureka Springs	0	0	0	0	0	0	0	0
Green Forest	0	0	10	10	0	0	5	5
<b>Total</b>	<b>0</b>	<b>0</b>	<b>1,811</b>	<b>1,811</b>	<b>0</b>	<b>0</b>	<b>1,009</b>	<b>1,009</b>

Madison County	2021				2020			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
Huntsville	0	0	0	0	0	0	0	0
Madison County	0	0	0	0	0	0	0	0
<b>Total</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

Grand Total	2021				2020			
	Fixed Route	ADA Paratransit	Demand Response	Total	Fixed Route	ADA Paratransit	Demand Response	Total
<b>Grand Total</b>	<b>142,388</b>	<b>8,855</b>	<b>4,222</b>	<b>155,465</b>	<b>148,629</b>	<b>8,908</b>	<b>3,127</b>	<b>160,664</b>